

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/13/2003 12:20 PM Pg: 1 of 3

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200



## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**300 W Golf Road, Ste 206 Mt Prospect, IL 60056**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Corrova, Tennessee 38016**  
a certain Mortgage dated **May 20, 2003**, made and executed by  
**Patrick G Mercado and Debra J Mercado, husband and wife**

to and in favor of **Mortgage Discount Warehouse, Inc.**

upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

Lawyers Title Insurance Corporation

such Mortgage having been given to secure payment of **One Hundred Sixty Three Thousand Nine  
Hundred and no/100**  
(\$ **163,900.00**) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. **0316401113**) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

3

# UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 20, 2003**

**Mortgage Discount Warehouse, Inc.**

\_\_\_\_\_  
Witness

(Assignor)

By: *Susan Lender*  
(Signature)

\_\_\_\_\_  
Witness

(Title)

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

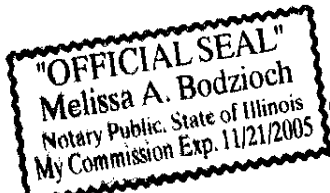
## ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 5-20-03  
by Susan Lender  
as POA  
of **Mortgage Discount Warehouse, Inc.**

*Melissa A. Bodzioch*



[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Mortgage Discount Warehouse, Inc.**

# UNOFFICIAL COPY

Property Address: 705 OLIVE STREET  
HOFFMAN ESTATES, IL 60194

PIN #: 07-16-408-007

LOT 16 IN BLOCK 95 IN HOFFMAN ESTATES VII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 5, 1958, AS DOCUMENT NO. 1816080, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 03-10337