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284

Prepared By:
PRIORITY 1 MORTGAGE CORP.

16 EXECUTIVE COURT
SOUTH BARRINGTON, IL 60010



0316401223

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/13/2003 03:52 PM Pg: 1 of 3

After Recording Return To:
PRIORITY 1 MORTGAGE CORP.

16 EXECUTIVE COURT
SOUTH BARRINGTON, IL 60010

[Space Above For Recorder's Use]



ASSIGNMENT OF MORTGAGE

LOAN NO. 0024264103

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION
3601 MINNESOTA DR MACX4701-022 BLOOMINGTON MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
MAY 13, 2003 to secure payment of TWO HUNDRED THIRTY SIX
THOUSAND FIVE HUNDRED AND NO/100.
(U.S. 236,500.00) executed by ALBERT E. COX AND JOYCE A. GANA

to PRIORITY 1 MORTGAGE CORP
a corporation organized under the laws of ILLINOIS and whose address
is 16 EXECUTIVE COURT, SOUTH BARRINGTON, IL 60010
and recorded in Book, Volume, or Libor No., at page
(or as No. 0316401222), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 27-26-408-024

Commonly known as: 8003 W. 174TH STREET
TINLEY PARK, IL 60477

Lawyers Title Insurance Corporation

Document Express, Inc.

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GEN127

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Priority 1 Title Corporation
Policy Issuing Agent for
Commonwealth Land Title Insurance Company

SCHEDULE A CONTINUED - CASE NO. pri525

LEGAL DESCRIPTION:
LOT 68 IN CATALINA'S VALLEY VIEW SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

PRIORITY 1 MORTGAGE CORP.

Witness

Kristen Di Cicco

Witness

(Assignor)

By:

GARY DICICCO
PRESIDENT

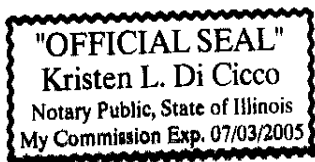
(Signature)

STATE OF

COUNTY OF

On MAY 13, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared GARY DICICCO, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Kristen Di Cicco
Notary Public

My Commission Expires: 07/03/05