Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/13/2003 01:16 PM Pg: 1 of 2

When Recorded Return to:

U.S. BANK N.A. 1550 E. 79TH STP ŁΕΓ #440 BLOOMINGTON, MI 55425

Prepared By:

Name: ALLEGIANCE MORTGAGE CORP

Address:300 N. MANNHIEM

he 11030746

HILLSDE, ILLINOIS 60162

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

| TOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to. |
|--|
| J.S. BANK N.A., 4801 FREDERICA STREET, OWENS JCRO, KY 42301 |
| |
| all beneficial interest under that certain Mortgage Dated: APRIL 27, 2003 |
| Executed by: JAMES F. HARTY, III, A SINGLE MAN, Mortgagor, to: ALLEGIANCE MORTGAGE |
| CORP, Mortgagee, and recorded as Document No03/640 22 X on in Bool |
| , Page , of Official Records in the County Recorders Office o |
| COOK County, ILLINOIS, describing land therein as: |

UNIT NO. 6A IN BLAIR HOUSE CONDOMINIUM, TOGETHER WITH ITS UNLUNDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DEL'NE. TED IN THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR 2764578, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSYAP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Number: 15-12-427-027-1025, VOLUME 163

GMD50011400 Page 1 of 2

10c 2 of 2

0316402229 Page: 2 of 2

UNOFFICIAL COPY

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

| ALLEGIANCE MORTGAGE CORP | |
|--|--|
| By / | Attest: |
| Vice President | Asst. Secretary |
| State of ILLINOIS, County of COOK | April 23 203 h |
| This instrument was acknowledged before me on Secretary of ALLEGIANCE MORTGAGE CORP. | , as Vice President and Asst |
| My Commission Expires: 7/16-04 | May Winters |
| (Seal) | Notary Arblic (Typed or Frinted Name: |
| OFFICIAL SEAL MARY WINTERS | Mary Winders |
| NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-26-2004 | O ₁ |
| | |
| | |
| | CO. |
| | |