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ACCMENT PREPARED BY: Prepare Credit Union 1212 W. Northwest Highway Suite 1212

Palatine, IL 60067 (877) 963-1212

WHEN RECORDED MAIL TO



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/13/2003 01:18 PM Pg: 1 of 1

hell 030.724 1051

RELEASE OF MORTGAGE
Illinois

KNOWN ALL MEN BY THESF PRESENTS that Premier Credit Union holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Dan W. Coy

Original Mortgagee: Premier Credit Union

Dated: 05-01-2001 Date Recorded: 06-05-2001

County of Cook

Document #: 0010482585

Property Address: 245 Nantucket Habor, Schaurburg Illinois 60193

Legal Description: PARCEL 1: UNIT NUMBER 1501 IV NANTUCKET COVE CONDINIUM, AS DELNEATED ON PLAT OF SURVEY (CONDINIUM), OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS AND BLOCKS IN SUBNS IN THE WEST % OF THE SOUTH EAST % OF SECTION 26, AND IN THE EAST % OF THE SOUTH EAST % OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE PRINCIPAPAL MERDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR NANTUCKET COVE, AS HERETOFORE OR HEREAFTER AMENDED FROM TIME TO TIME, EXECUTED BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 47172, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22,57844; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO EACH SAID UNIT, 12 SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, FOR THE BENEFIT OF PARCEL 1 AS SET FORTH THE DECLARATION OF EASEMENTS, RECORDED AS DOCUMENT NUMBER 22957843, IN COOK COUNTY, ILLINOIS
Pin #: 07-26-302-055-1221

IN WITNESS WHEREOF, PREMIER CREDIT UNION, by the officer duly authorized, has duly executed the foregoing instrument on 04/24/2003.

Premier Credit Union

By: Larry A. Farina

Title: Chief Lending Officer

State of Illinois County of Cook

) s.s.

This instrument was acknowledged before me on 04/24/2003 by Larry A. Farina, AUTHORIZED OFFICER of Premier Credit Union an ILLINOIS CORPORATION, on behalf of said corporation.

"OFFICIAL SEAL"
PUBLIC JENNIFER L. TUCKER
STATE OF JENNIFER SON 106/06

Notary Hiblic, State of Illinois

My commission expires 3-604

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