

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/13/2003 01:44 PM Pg: 1 of 2

HSL Loan No. 1065430-1

Pool No. 434631MF

Loan No. 44957212

THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO:  
MIDFIRST BANK / MAIL PROCESSING  
2730 N. PORTLAND  
OKLAHOMA CITY, OK  
ATTN:

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**HOMESIDE LENDING, INC.**

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**MIDFIRST BANK**

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100 OKLAHOMA CITY, OK 73118

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 10/01/1997 Original Loan Amount: \$57,284.00

Mortgage Date: 09/18/1997

Original Mortgagor: ROYCE D CAMPBELL,

Instr #: 97727504

Doc #:

Trustee:

Cert #:

Book: 3141

Page: 0031

Legal: See Attached Legal Description

Mortgagee:

Section:

Lot:

Block:

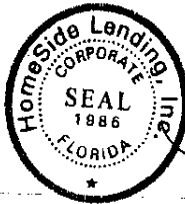
Property/Tax ID # 25-16-420-029 & 25-16-420-030

Group #: 0

District #: 0

Address: , , IL

Date: 05/31/2002



HOMESIDE LENDING, INC.

Tangerine Harrison  
TANGERINE HARRISON, VICE PRESIDENT

TAMMY L. WHITING, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by TANGERINE HARRISON, VICE PRESIDENT and TAMMY L. WHITING, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

*Gail L. Brooks*

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:



Gail L. Brooks  
MY COMMISSION # CC787220 EXPIRES  
November 1, 2002  
BONDED THRU TROY FAIR INSURANCE, INC.

*3/13/03*

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**Loan Number:** 10654301

**Legal Description:**

LOT 33 AND THE WEST 1/2 OF LOT 34 IN BLOCK 1 IN HORTON'S SUBDIVISION OF THE NORTH 1/2 OF LOT 58 AND ALL OF LOT 55 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.