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Recording Requested By: American Release Corporation

When Recorded Return To:

Ramesh Patel 1599 Oregan Trail ELK GROVE, IL 60007-0000





Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/13/2003 03:38 PM Pg: 1 of 2

SATISFACTION

WAMU-VH #:0055168900 "Patel" I'J:F10/1680902928 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parcies, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RAMESH P. PATEL. AND PRAMILA PATEL HIS WIFE IN JOINT TENANCY Original Mortgagee: THE AMERICAN NATIONAL BANK OF DEKALB COUNTY Dated: 02/22/2002 and Recorded 03/06/1001 as Instrument No. 0020253011 Book/Reel/Liber 2258, Page/Folio 0106, in the County of COOK State of ILLINOIS

Legal:

LOT 1 IN BLOCK 1 IN WINSTON GROVE SECTION 21, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHWEST QUARTER AND WEST QUARTER OF THE SOUTHEAST QUARTER (TAKEN AS A TRACT) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD FRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT THE SOUTH 20 ACRES THEREOF) IN COOK COUNTY, ILLINOIS, ON AUGUST 22, 1974, AS DOCUMENT NUMBER 22824635, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 07-25-310-001 Property Address: 1599 Oregan Trail, Elk Grove, IL, 60007

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA

On April 04 2003

JEFF PROSE ASST. VICE PRESIDENT

BWD*20030404-0033 ILCOOK COOK IL BAT: 18000 KXILSOM1

5, y P. X N. Y

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Satisfaction Page

STATE OF Missouri COUNTY OF Stone

ON April 04, 2003, before me, MELANIE BEST, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Jeff Prose, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Expires: 03/22/2005 MELANIE BEST

Notary Public - Notary Seal STATE OF MISSOURI **Stone County**

My Commission Expires Mar. 22, 2005

(This area for notarial seal)

Prepared By: Jeff Prose, P.O. Box 458, Kimberling City, Mo. 65686 417-739-9412