UNOFFICIAL

WARRANTY DEED

Illinois Department of Transportation

Route:

I-80/94 (US 6)

Section: under Wentworth Ave.

Job No.: R-90-010-01

County: Cook

PIN:

30-29-105-035

Parcel:

0ED4205

Owner: Robert Morrison

RESERVED FOR RECORDER'S USE ONLY

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/13/2003 02:38 PM Pg: 1 of 3

WARRANTY DEED

THE Grantor, ROBERT MOPRISON, A MARRIED PERSON, of the County of Cook, and the State of Illinois, for and in consideration of the sum of One Thousand Five Hundred Twenty-Five and 00/100's Dollars--(\$1,525.00), in hand paid, the receipt of which is hereby acknowledged, conveys and warrant to the PEOPLE OF THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORT ATION, the following described real estate, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

PIN: 30-29-105-035

Address of Property:

17340 Wentworth Avenue, Lansing, Illinois 60438

Grantor represent that the subject property is not homestead property.

The Grantor, without limiting the interest above granted and conveyed, does hereby acknowledge that upon payment of the agreed consideration, all claims arising out of the above acquisition have been settled, including any diminution in value to any remaining property of the Grantor caused by the opening, improving and using the above-described premises for highway purposes. This acknowledgment does not waive any claim for trespass or neglige ice against the Grantee or Grantee's agents which may cause damage to the Grantor's remaining property.

IN WITNESS WHEREOF, said Grantor has affixed his hand, this ____ & day of

"Exempt under provisions of Paragraph B, Section 4, Real Estate Transfer Tax Act."

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State of Illinois

NOFFICIAL CC

County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that ROBERT MORRISON, A MARRIED PERSON personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal,

_ day of

2003

Notary Public

This Document prepared by:

Mark D. Mathewson Civiltech Engineering, Inc. 30 N. LaSalle Street, Suite 1402 Chicago, IL 60602

Oct County Clert's Office Taxes, Grantee's Address, and Mail To: Illinois Department of Transportation 201 West Center Court Schaumburg, IL 60196 Attention: Land Acquisition

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UNOFFICIAL COPY

Owner:

Robert Morrison, as Trustee for AFC

Mortgage Loan Asset Backed Certificates,

Series 1995-1

Route:

FAI 80 (I-80/I-94)

Section:

County:

Cook

Job No.:

R-90-010-01

Parcel No.:

0ED4205

Station 70+186.986 To Station 70+188.037

Index No.:

30-29-105-035

Parcel 0ED4205

That part of the Northwest quarter of Section 29, Township 36 North, Range 15 East of the Third Principal Meridian, in Cook Courty Illinois described as follows: Beginning at a point on the west line of the East 108.7 feet of said Northwest quarter that is 30.00 feet North of the south line of said Northwest quarter, said point being the Northwest corner of the parcel conveyed to the People of the State of Illinois, Department of Transportation by Document No. 0020971394; thence on an assumed bearing of North 00 degrees 53 minutes 43 a conds West, on said west line, 7.00 feet to a point 37.00 feet North of, as measured perpendicular to, the south line of said Northwest quarter and to a 5/8" rebar with an allied cap stamped "State of Illinois Division of Highways Right of Way corner PLS 2630"; thence North 72 degrees 43 minutes 05 seconds East, 44.51 feet the north line of said parcel conveyed by Document No. 002097139 and to a 5/8" retar with an allied cap stamped "State of Illinois Division of Highways Right of Way corner PLS 2630"; thence South 58 degrees 00 minutes 50 seconds West, on said north line, 37.95 feet to a point 30.00 feet North of, as measured perpendicular to the south line of said Northwest quarter; thence South 89 degrees 20 minutes 18 seconds West, parallel with said south line, 10.20 feet to the point of orginning.

Said parcel containing 0.006 acre, more or less, or 250 square feet, more or less

January 23, 2003

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