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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/13/2003 10:24 AM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 17887410 Service#: 2126911RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **RODNEY G. DENESEUS, A SINGLE PERSON**

Original Mortgagee: **FIRST HOME MORTGAGE CORPORATION**

Mortgage Dated: **FEBRUARY 17, 1998**

Recorded on: **FEBRUARY 25, 1998**

as Instrument No. 98150311 in Book No. --- at Page No. ---

Property Address: **706 TIPPERARY COURT UNIT, SCHAUMBURG IL 60133-**

County of **COOK**, State of **ILLINOIS**

PIN# **07-27-102-020-1100**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 10, 2003

**WASHINGTON MUTUAL BANK FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING
INC BY OPERATION OF LAW**

By:


Julie A. Yates, Vice President

57
P3
147
81K

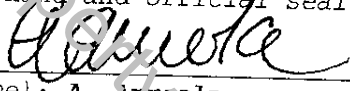
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Loan#: 17887410
Srv#: 2126911RL1
Page 2

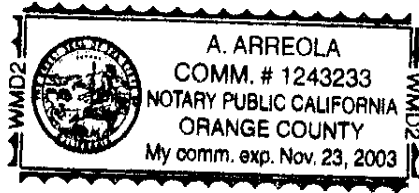
State of CALIFORNIA }
County of ORANGE } ss.

On APRIL 10, 2003 , before me, A. Arreola, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): A. Arreola



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, ANGELA GRACE

Orange County Clerk's Office

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UNIT 2-B IN 706 TIPPERARY IN 116 MULLINGAR IN THE LAKEWOOD CONDOMINIUM AS
DELINEATED ON A SURVEY OF PART OF LOT 16131 IN SECTION 2, WEATHERFIELD UNIT NO. 14,
BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT 25252295 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office