Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/13/2003 10:04 AM Pg: 1 of 3

Recording Requested By: T.D. SERVICE COMPANY

And When kecorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

Loan#: 17139742 Service#: 2113282RL1



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KRZYSZTOF ZIELINSKI, AN ULMARRIED MAN

Original Mortgagee: HIGHLAND BANC CORP.
Mortgage Dated: SEPTEMBER 28, 2001

Recorded on: NOVEMBER 16, 2001

as Instrument No. 0011081253 in Book No. --- at Page Nr. ---

Property Address: 1500 ROBIN LANE #420, HOFFMAN ESTATES IL 6/154-

County of COOK, State of ILLINOIS

PIN# 07-08-300-020-1261

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON APRIL 04, 2003

WASHINGTON MUTUAL BANK FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING INC BY OPERATION OF LAW

Bv

, Vice President

5/25

0316411004 Page: 2 of 3

A. ARREOLA COMM. # 1243233

NOTARY PUBLIC CALIFORNIA **ORANGE COUNTY** My comm. exp. Nov. 23, 2003

## **UNOFFICIAL COPY**

Loan#: 17139742 Srv#: 2113282RL1

Page 2

CALIFORNIA State of County of ORANGE

On APRIL 04, 2003 , before me, A. Arreola, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hec/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acced, executed the instrument.

Witness my hand and pfficial seal

(Notary Name): A. Arreola

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300 The country Clarks Office

Santa Ana, CA 92705, ROSALINDA VELASQUEZ

0316411004 Page: 3 of 3

## **UNOFFICIAL COPY**

00 1500 K

PARCEL 1: UNIT 420, 1500 KOBIN CIRCLE, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MOON LAKE VILLAGE FOUR STORY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24686035, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLAR ATION RECORDED AS DOCUMENT NUMBER 2468036.