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Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/13/2003 01:48 PM Pg: 1 of 3

TRUSTEE'S DEED



ADDISON • NAPERVILLE (630) 629-5000 • MEMBER FDIC

			· · · · · · · · · · · · · · · · · · ·
THIS INDENTURE, Made this 7TH	day of	MAY	, 2004
between OXFORD BANK o TRUST, 1100 '			
as Trustee under the provision, of a deed or deeds in trust to said bank in pursuance of a trust agreement			
dated OCTOBER 24, 2002 and nown of	on its records as Tri	ust No. 1006	, party of the first part,
and			
ROY APPUKUTAN, A SINGLE MAN			
715 WEST LAKE STREET	X		
ADDISON, IL 60101			of
		<i></i>	.party(ies) of the second part,
WITNESSETH, That said party of t	the first c art, in con	sideration of th	e sum of Ten and zero/100ths

WITNESSETH, That said party of the first cart, in consideration of the sum of Ten and zero/100ths (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby convey unto said party(ies) of the second part, the following described real estate, situated in COOK County, llinois, to-wit:

SEE ATTACHED LEGAL.

PIN: 16-11-127-049-0000

COMMON ADDRESS: 449 N.HARDING AVENUE, CHICAGO, IL 60624-1024

together with the tenements and appurtenances there unto belonging.

TO HAVE AND TO HOLD the same unto said party(ies) of the second part, and to the proper use, benefit and behoof forever of said party(ies) of the second part.

SUBJECT TO: All unpaid taxes and special assessments, if any, and any easements, encumbrances and restrictions of record.

This space for affixing Riders and Revenue Stamps

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This deed is executed pursuant to and in the exercise of the power and aethority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage conveying the above described premises (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President, the

day and year first above written.

OXFORD BANK & TRUST Trustee as aforesaid.

STATE OF ILLINOIS SS.

Assistant Vice President & Trust Officer

Attest: Magge Long A 70 -Vice Pres

I, the undersigned, A NOTARY PUBLIC in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that the above name of Trust Officer of OXFORD BANK & TRUST and the above named Vice President of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such it is to Officer and Vice President respectively, appeared before me this day in person, and acknowledged that aney signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Vice President did also the rand there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this.

"OFFICIAL SEAL"
DIMITRA (SON)S
Notary Public, State of Illinois

My Commission Expires 10/29/03

Notary Public.

ROY APPUKUTAN 715 WEST LAKE STREET

ADDISON, IL 60101

MAIL SUSSEQUENT TAX BILLS TO:

ROY APPUKUTAN
715 WEST LAKE STREET
ADDISON, IL 60101

Dept. of Revenue 310336

Real Estate ransfer Stamp \$2.062.50

06/13/2003 10:34 Batch 07280 56

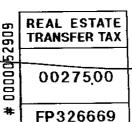
This Document Prepared By:

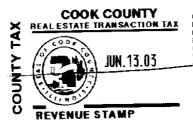
Ireno S. Newicki Truct Officer OXFORD BANK & TRUST 1100 West Lake Street Addison, IL 60101 (708) 629-5000

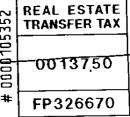
STATE OF ILLINOIS

JUN. 13.03

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Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

THAT PART OF LOT 43 LYING NORTH OF A LINE RUNNING FROM A POINT IN THE WEST LINE OF SAID LOT 16.07 FEET SOUTH OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE EAST LINE OF SAID LOT 16.86 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, ALL IN FAIRMAN'S SUBDIVISION OF THE WEST ½ OF BLOCK 14 IN HARDINGS SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 16-11-127-049-0000

49 N. H.

COOK COUNTY CLERK'S OFFICE Commonly Known As: 449 N. HARDING

File Number: 03-040179