**UNOFFICIAL COPY** 

Prepried by and return to: TRACY JEFFERSON UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401 1-800-986-2462EX2290

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/13/2003 11:40 AM Pg: 1 of 2

\_\_\_\_\_ page and



THIS CERTIFIES that a certain mortgage executed by

ERIC J SCHMIDT LISA M SCHMIDT AMI FINANCIAL INC, D/B/A AMI MORTGAGE SERVICES and thereafter assigned to Last Assignment Book Last Assignment Page \_\_\_\_\_ dated October 2002 , calling for the original principal sun of . TWO HUNDRED FIFTY THOUSAND DOLLARS AND 00/100 dollars ( \$250,000.00 ), and recorded in Wortgage Record

LOT 226 IN IVY HILL SUBDIVISION UNIT 8, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, COOK COUNTY, ILLINOIS. PROPERTY ADDRESS 703 EAST APPLETREE LANE, ARLINGTON HEIGHTS, PARCEL # 03-17-207-005

or Instrument # 0021112592 of the records in the office of the Recorder of COOK

County, ILLINOIS \_\_\_, more particularly described as follows, to wit:

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 7th day of April , 2003 .



UNION PLANTERS BANK, NATIONAL ASSOCIATION

SANDRA MCALPIN

-Its ASSISTANT VICE PRESIDENT

IL REL3 Page 7 of 2

Corporate Seal



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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ERIC J SCHMIDT 0295033794		
State of MISSISSIPPI County of FORREST	, ) ) tary Public in and for said County and State th	nis7th day of April
2003, personally appeared SAN	DRA MCALPIN	44, 41
ASSISTANT VICE PRESIDENT		
of <u>UNION PLANTERS BANK</u> , NA officer for and on its behalf acknown	ATIONAL ASSOCIATION wiedood the execution of the foregoing instru	who as such
Witness my hand and Notarial Sea My commission expires:06/07,		ice
	C Marina C Marina	NOTARY COUNTY

Loan No.: 0295033794
Name: ERIC J SCHMIDT
Payoff Date: 03/11/2003

Employee ID: 2928