## **UNOFFICIAL COPY**

WHEN RECORDED MAIL TO: WATERFIELD MORTGAGE CO P.O. BOX 1289 FORT WAYNE IN 46897



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/13/2003 10:15 AM Pg: 1 of 2

1973261/061 VERDIN F. J. 2/28/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## MORTGAGE RELEASE

THAT UNION FERENAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by FRANCISCO J VERDIN , AN UNMARRIED MAN AND EDUARDO VERDIN , A MARRIED MAN AS JOINT TENANTS , dated OCTOBER 05, 2001, and recorded among the land records of Cook County/City, IL, as Document #0010955333, Volume # and Page #, recorded 10/15/01, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

UNION FEDERAL BANK OF INDIANAPOLIS

STEPHÈN R. MEWELL, VICE PRESIDENT

Property Address: 6933 WEST PERSHING ROAD STICKNEY

Parcel Identification #: 19-06-101-030-0000

Legal Description: See Attached

STATE OF INDIANA)

COUNTY OF ALLEN ) SS:

Before me JULIA PIERCEY, a Notary Public, personally appeared STEPHEN R. NEWELL, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS

who acknowledged the execution of the foregoing instrumers, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf corporation.

WITNESS my hand and notarial seal this 11TH day of APRIL, 2003.

JULIA PIERCEY, Notary Public

Resident of Allen

Expires: MAY 23, 2010

County, Indiana

This instrument prepared by: CONNIE BYRD

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165

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1973261

LOT 1 IN PREPOST CLINTON SUBDIVISION OF THE EASTR 1/2 (EXCEPT THE SOUTH 200 FEET THEREOF) OF BLOCK 3 IN B.F. SHOTWELL'S SUBDIVISION OF THE EST 1/2 OF THE NE 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1956 DOC. 16588729 IN COOK COUNTY, ILL

