

# UNOFFICIAL COPY



0316415049

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/13/2003 10:19 AM Pg: 1 of 3

PA DRAFTED BY TRACY GEMMEL  
PARAGON HOME LENDING, LLC  
19435 W. CAPITOL DRIVE, #201  
BROOKFIELD, WI 53045

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

8062/113

1638

12-031

LOAN NO. BCC57785  
Date: SEPTEMBER 6, 2002

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC,

under the laws of

WISCONSIN

, Assignor (whether one or more), hereby sells, assigns and transfers to

JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190  
one or more), the Assignor's Interest in the Mortgage dated SEPTEMBER 6, 2002  
JEROME E. POMORYN, A SINGLE MAN

, Assignee (whether executed by

as Mortgagor, to PARAGON HOME LENDING, LLC  
as Mortgagee, and filed for record Sept. 19, 2002 as Document Number 0021029352  
(or in Book 1826 of Mortgages Page 74), in the Office of the (County Recorder)  
(Registrar of Titles) of COOK County, IL, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED TWELVE THOUSAND FIVE HUNDRED AND 00/100**  
DOLLARS, with interest thereon from SEPTEMBER 6, 2002,  
and that Assignor has good right to sell, assign and transfer the same.

After Recording, Return To:  
**PEELLE ASSIGNMENT DIVISION**  
P. O. BOX 30014  
RENO, NV 89520-3014  
(775) 827-9600  
JOB #90822

ASSIGNOR  
PARAGON HOME LENDING, LLC  
By Julie LaMacchia  
Its: **JULIE LaMACCHIA**  
DIRECTOR OF OPERATIONS

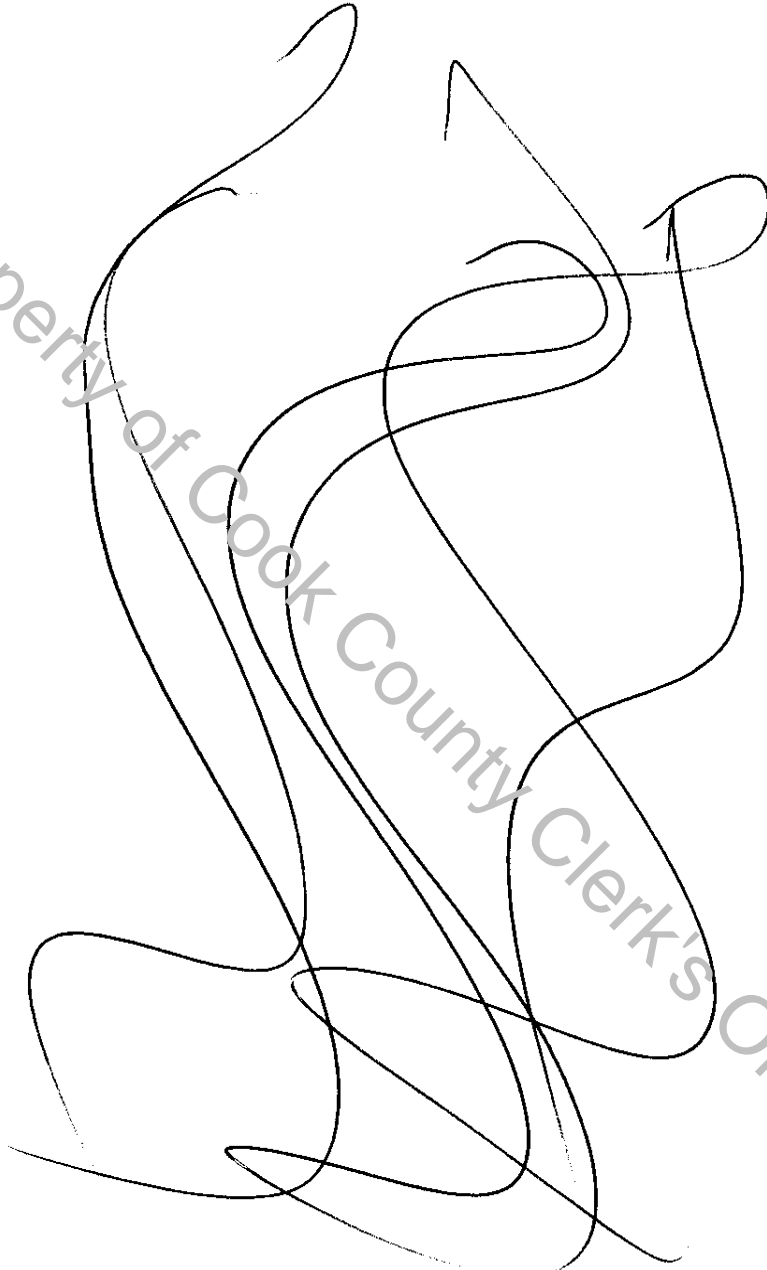
NO CORPORATE SEAL

S P Yes  
S P No  
M Yes  
NY

# UNOFFICIAL COPY

8062413  
4638  
POMORYN, JEROME E  
MIERS:

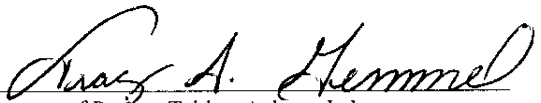
Property of Cook County Clerk's Office



# UNOFFICIAL COPY

STATE OF WISCONSIN            }  
                                           }  
 COUNTY OF WAUKESHA        } ss.  
                                           }

On this 6TH day of SEPTEMBER, 2002, before me, a Notary Public within and for said County, personally appeared JULIE LaMACCHIA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

  
 \_\_\_\_\_  
 Signature of Person Taking Acknowledgment

My Commission Expires: 1/16/05

LEGAL DESCRIPTION

---

LOT 16 IN BLOCK 2 IN SUBDIVISION NUMBER 1 IN MILWAUKEE AVENUE LAND ASSOCIATION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 LYING SOUTHWEST OF MILWAUKEE AVENUE OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # 13-22-400-014