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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/13/2003 10:37 AM Pg: 1 of 2

- "When recorded, return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 30014 RENO, NV 89520-3014 (775) 827-9600 JO5 #90822

PARAGON HOME I FNDING, LLC 19435 W. CAPITOL DRIVE, #201 BROOKFIELD, WI 53045

ASSIGNMENT OF MORTGAGE / 2-03 (By Corporation or Partnership

LOAN NO. BCC53684 Date: JUNE 27, 2002 4671 FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC, under the laws of WISCONSIN , Assignor (wociner one or more), hereby sells, assigns and transfers to HORIZON BANK, 08/02/02, wire Assignee (whether one or more), the Assignor's Interest in the Mortgage dated JUNE 27, executed by BERTHA MAE BANKS AND FLOYD BANKS JR, WIFE AND MUSBAND as Mortgagor, to PARAGON HOME LENDING, LLC , as Document Number 3020743401 as Mortgagee, and filed for record 2002-07-08 Page), in the Office of the (County Recorder) (or in Book of (Registrar of Titles) of Waukosha Cook County, WF IL with all right and interest in the note and obligations therein specified and the debt thereby secured. Assume covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of ONE HUNDRED EIGHT THOUSAND NINE HUNDRED AND 00/100 DOLLARS, with interest thereon from JUNE 27, 2002 and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR

PARAGON HOME LENDING, LLC

By

JULIE LAMACCHIA

DIRECTOR OF OPERATIONS

PASSIGN

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UNOFFICIAL CC

STATE OF	WISCONSIN	}	
		}	SS
COUNTY OF	WAUKESHA	}	

On this 27TH JUNE, 2002 day of , before me, a Notary Public JULIE LaMACCHIA within and for said County, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

Signature of Person Taking Acknowledgment

My Commission Expires:

1-16-05

LEGAL DESCRIPTION

LOT 2 IN LYMAN'S RESUBDIVISION OF LOTS 20 TO 26, BOTH INCLUSIVE, BLOCK 4 IN THE SUBDIVISION OF THE NORTH 15 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOI 750 Price

TAX KEY # 16-09-209-002

PASSIGN