



0316415093

Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 08/13/2003 11:04 AM Pg: 1 of 4

After Recording, Return To:
PÉELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
(775) 327-9600
JOB # 0822



This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

12-031

ASSIGNMENT OF MORTGAGE

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For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **213 COURT ST., MIDDLETOWN CT 06457**

does hereby grant, sell, assign, transfer and convey, unto

Bankers Trust Company, as Trustee
3 Park Plaza, Sixteenth Floor, Irvine, CA 92614-8539

a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

a certain Mortgage dated **August 23, 2001**
LORENE ANN SANDINE A MARRIED WOMAN
ERIC ROY SANDINE A MARRIED MAN

, made and executed by

to and in favor of **FAMILYCREDIT CONNECTION**
property situated in **COOK**
SEE ATTACHED SCHEDULE A

County, State of Illinois.

upon the following described

Parcel ID #: **07-17-207-003**

Property Address: **1095 N DARLINGTON CIR, HOFFMAN ESTATES IL 60195**

such Mortgage having been given to secure payment of **Eighty-Nine Thousand, Five Hundred and No/100 ---**

(\$ **89,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page **1096**

(or as No. _____)
County, _____

0010850597) of the

Records of **COOK**

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage **12/95**

VMP -995(IL) (9608).01 **Amended 8/96**
VMP MORTGAGE FORMS - (800)521-7291

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Pg 4
M7
JHC

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6100000961

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 27, 2001

Leah Vizcarra
Witness LEAH VIZCARRA

Evette Flores
Witness EVETTE FLORES

Michael T. Collins
Witness MICHAEL T. COLLINS
MANAGING DIRECTOR

Seal:

FAMILYCREDIT CONNECTION

Victoria L. Schultz
By: (Assignor)
(Signature)

VICTORIA L. SCHULTZ
OPERATIONS MANAGER

STATE OF : Illinois

ss. Schaumburg

COUNTY OF: Dupage

DATE: August 27, 2001

BEFORE ME PERSONALLY APPEARED VICTORIA L. SCHULTZ, OPERATIONS MANAGER OF FAMILYCREDIT CONNECTION

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Debra J. Monkman
NOTARY PUBLIC



Property of Cook County Clerk's Office

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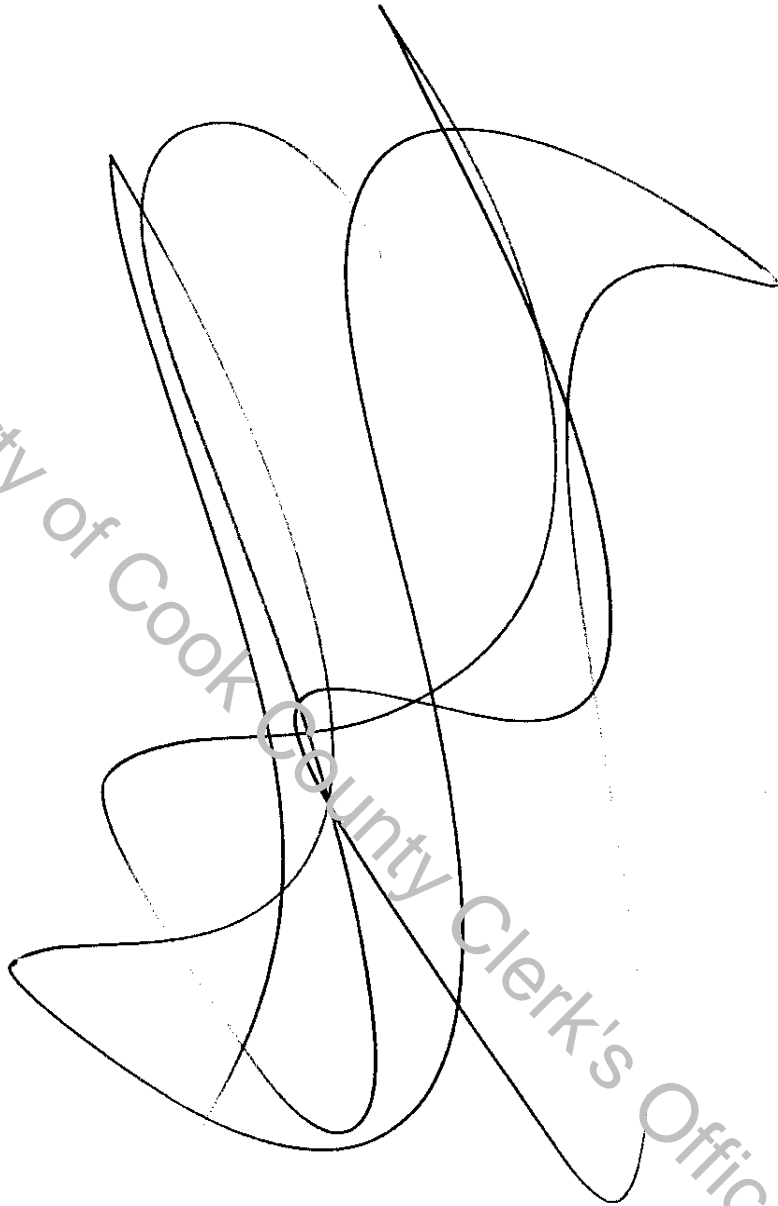
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SANDINE LORENE A
MERS:

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LEGAL DESCRIPTION

7*16 IN BLOCK 1 IN HOFFMAN HILLS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 16 AND PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1978 AS DOCUMENT 24693784, IN COOK COUNTY, ILLINOIS.

10850597

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