

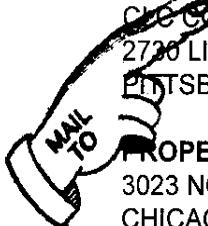
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PREPARED BY: L. GASPER
CLC CONSUMER SERVICES CO
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/13/2003 10:39 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC CONSUMER SERVICES CO
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



PROPERTY DESCRIPTION:
3023 NORTH SEMINARY
CHICAGO IL 60657

PROPERTY ID #: 14-29-209-013

DISCHARGE OF MORTGAGE

A certain Mortgage dated 11-10-01, was made by MARC A SCHWARTZ & DIANA E GARBER to THE PRUDENTIAL SAVINGS BANK, FSB, which Deed of Trust was recorded in Instrument No. 0011171480, Book No. 9500, Page No. 159 in the amount of \$75,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on April 5, 2003

THE PRUDENTIAL SAVINGS BANK, FSB



J. MITCHELL
ASSISTANT VICE PRESIDENT

(SEAL)


STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this April 5, 2003, before me, the undersigned, a Notary Public in said State, personally appeared **J. MITCHELL**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **THE PRUDENTIAL SAVINGS BANK, FSB**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notarial Seal
Lynette A. Gasper, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Oct. 4, 2004

Member, Pennsylvania Association of Notaries



NOTARY PUBLIC

(SEAL) S.Y

ACCOUNT #: 84-3-48109096226 LAG

P2
SN
M.Y
N.V.IV

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EXHIBIT "A" LEGAL DESCRIPTION

11171480

Account #2685223
Order Date 10/25/2001
Reference: 9096226
Name: MARC A. SCHWARTZ
Deed Ref: 99654415/

Index #
Parcel# 14-29-209-013

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

LOT 33 IN ALTGOLD'S SUBDIVISION OF BLOCKS 6 AND 7 IN SUBDIVISION OF BLOCKS 2 AND 3 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 99654415, OF THE COOK COUNTY, ILLINOIS RECORDS.

Property of Cook County Clerk's Office