UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0969559



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/13/2003 03:29 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by WESLEY T PLAND AND DAWN L BLAND to TRANS NATIONAL MORTGAGE CORP bearing the date 04/33/98 and recorded in the office of the Recorder

bearing the date 04/03/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98308858 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:441 SNOW DRIFT CIR

PIN# 06-28-303-011-0000

dated 05/31/03 NATIONAL CITY MORTGAGE (BARTLETT, IL 60103

By:

Steve Rogers

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/31/03
by Steve Rogers the Vice President
of NATIONAL CITY MORTGAGE CO.
on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 SUSAN D. G. AATMANN Notary Public, State of Florida My Commission Exp. Jan.8, 2007 # DD0176152. Bonded through Florida Notary Assn., inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN LC 25706 RI

Jan .

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EXHIBIT 'A'

0969559

LOT 11 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT ONE, RECORDED AS DOCUMENT NUMBER 92305320, BEING A SUBDIVISION OF PART OF THE WEST 1/2, SOUTHWEST 1/4 SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office