UNOFFICIAL COPY

LOAN NO.: 0002311694 PIF DATE: 05/28/2003

ILLINOIS

RELEASE DEED

Prepared by: MEENA PATEL Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/13/2003 11:11 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the United States

Does hereby cortify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor.

MOHAMMED SAMR :

Name of Mortgagee:

MBNA CONSUMER SERVICES INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 98186936, Volume N/A Page N/A, Mortgage Date 02/27/1998, Recorded Date 03/10/1998

Address of Property:

5228 W 23RD ST

CICERO, IL 60804-2847.

Legal Description of Property: SEE ATTACHED EXH'RIT "A"

Tax ID No.: 16-28-107-024, VOLUME 043

Dated: June 6, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MEENA PATEL, Vice President

MERS#: 100046000023116944

PH#: 1-888-679-63/7

State of Illinois County of Dupage

On June 6, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, MEENA PATEL personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 6, 2003.

Notary Public/Commission Expires:

"OFFICIAL SEAL"

JOHN S. CHEN

Notary Public, State of Illinois

My Commission Expires 4/23/08



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EXHIBIT 'A'

#

9100349472

LOT 33 (EXCEPT THE WEST 3 FEET) AND LOT 34 (EXCEPT THE EAST 2 FEET) IN BLOCK 2 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK, SAID ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office