## **UNOFFICIAL COPY**

LOAN NO.: 0006296412 PIF DATE: 05/27/2003

**ILLINOIS** 

RELEASE DEED

Prepared by: Natasha McGowan Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/13/2003 11:12 AM Pg: 1 of 2

## KNOW ALL MEN BY THESE PRESENTS

That MCPTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the United States

Does hereby cert fy and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgago:

PAULA LUCAS

Name of Mortgagee:

CONCORDE ACCEPTANCE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0020607921, Volume IV/1. Page N/A, Mortgage Date 03/20/2002, Recorded Date 05/30/2002

Address of Property:

4938 S MICHIGAN AVE

CHICAGO, IL 60615-0500

Legal Description of Property: SEE ATTACHED

Tax ID No.: 20-10-113-031

Dated: June 3, 2003-

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Karla Smith-Frazier, Vice President

MERS#: 100046002062964121

PH#: 1-888-679-6277

State of Illinois

County of Dupage

On June 3, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, Karla Smith-Frazier personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,INC., a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 3, 2003.

Notary Public/Commission Expires:

OFFICIAL SEAL GLENNISHA KING

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 04-09-07 M

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## **UNOFFICIAL COPY**

Legal Description Rider

THE SOUTH 10 FEET OF LOT 15 AND ALL OF LOT 16, IN BLOCK 2, IN W.M. DERBY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office A0-10-113-631