## **UNOFFICIAL COPY**

LOAN NO.: 6829667 PIF DATE: 05-16-03

**ILLINOIS** 

RELEASE DEED

Prepared by: MEENA PATEL Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/13/2003 11:13 AM Pg: 1 of 2

## KNOW ALL MEN BY THESE PRESENTS

That MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the United States

Does hereby cert fy and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

JEFFREY COLEMAN, A MARRIED MAN

Name of Mortgagee:

MERCANTILE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No., Volume, Page, Mortgage Pate:

DOC# 0021430480 4050/0189 05 2002-12-23, MTG DT- 12-12-02

Address of Property:

7336 SOUTH MICH GAN AVENUE

CHICAGO IL 60619

Tax ID No.: 20-27-113-031-0000

Dated: May 23, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MEENA PATEL, Vice President

State of Illinois

County of Dupage

MERS# 100046000068296676

On May 23, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, MEENA PATEL personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness, whereof, I have hereunto set my hand and affixed my notarial seal this May 23, 2003.

Notary Public/Commission Expres:

"OFFICIAL SEAL"
MONICA A.T. JOHNSON
Notary Public, State of Illinois
My Commission Expires 10/25/05

0316417057 Page: 2 of 2

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## EXHIBIT "A"

THE SOUTH 33 1/3 FEET OF LOT 4 IN BLOCK 2 IN HERMENN'S SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

