

# UNOFFICIAL COPY



0316417206

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/13/2003 02:15 PM Pg: 1 of 3

PREPARED BY: SMI

**RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:**

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 254232 Index:  
Loan Number: FS993570520  
Other Loan Number: 1094948110  
Investor #: 1679876205

915\_2224 01 - 607 (Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ROBERT TONTILLO AND IVA TONTILLO ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0011243404  
Loan Amount: \$116,000.00  
Property Address: 109 EAST AVENUE  
STREAMWOOD IL 60107

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE MORTGAGE COMPANY, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: 06-24-113-058

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of June A.D. 2002 and executed this the 13th day of December A.D. 2002.

FLAGSTAR BANK, FSB  
By:

SHERRY DOZA  
VICE PRESIDENT

Attest:   
LINDA SHANNON  
ASSISTANT SECRETARY

37  
P-3  
S-  
M3  
YHK



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THE STATE OF TEXAS  
COUNTY OF HARRIS

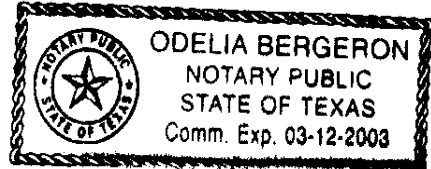
On this the 13th day of December A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Odella Bergeron*  
\_\_\_\_\_

Assignee's Address:  
3415 VISION DRIVE  
COLUMBUS, OH 43219

Assignor's Address:  
5151 CORPORATE DRIVE  
TROY, MI 48098



Property of Cook County Clerk's Office



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Exhibit 'A'

LoanNumber: FS998570520

JobNumber: 915\_2224

THAT PART OF LOT 18 IN BLOCK 4 IN STREAMWOOD GREEN UNIT TWO-C BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1983 AS DOCUMENT NO. 26581327, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 18, THENCE SOUTH 77 DEGREES 25 MINUTES 48 SECONDS EAST ALONG THE NORTHERLY LOT LINE OF SAID LOT 18, A DISTANCE OF 124.05 FEET TO THE NORTHWEST CORNER OF SAID LOT 18. THENCE SOUTH 14 DEGREES 52 MINUTES 58 SECONDS EAST ALONG THE EASTERLY LOT LINE OF SAID LOT 18, A DISTANCE OF 34.06 THENCE NORTH 87 DEGREES 10 MINUTES 35 SECONDS WEST, A DISTANCE OF 136.61 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 18, WHICH IS 53.65 FEET (ARC DISTANCE), SOUTHERLY FROM THE NORTHWEST CORNER OF SAID LOT 18, THENCE NORTHERLY ALONG SAID WESTERLY LINE, BEING AN ARC OF A CIRCLE, HAVING A RADIUS OF 360 FEET BEING CONVEX TO THE WEST, THE CHORD THEREOF HAVING A BEARING OF NORTH 7 DEGREES 05 MINUTES 33 SECONDS EAST AND A LENGTH OF 53.60 FEET, AN ARC DISTANCE OF 53.65 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office