

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/13/2003 11:34 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

**W&H Financial Consultants
Attn: W. and / or A. Morales
1650 W. North Avenue
Chicago, IL 60622**

RELEASE OF MORTGAGE, MODIFICATION
OF MORTGAGE, ASSIGNMENT OF RENTS
OR TRUST DEED BY CORPORATION

CAUTION: Consult a lawyer before using or acting
under this form. Neither the publisher of this form
makes any warranty with respect thereto, including
any warranty of merchantability or fitness for a
particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE, MODIFICATION OF
MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That **BURLING BANK,**
141 W. JACKSON BLVD., CHICAGO, IL 60604, a corporation of the State of **ILLINOIS**, for and
in consideration of the payment of the indebtedness secured by the **MORTGAGES,
MODIFICATIONS OF MORTGAGE AND ASSIGNMENT OF RENTS** herein after mentioned,
and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is
hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **W & H
FINANCIAL CONSULTANTS, 1650 W. NORTH AVENUE, CHICAGO, ILLINOIS 60622**,
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may
have acquired in, through, or by a certain:

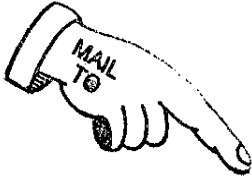
<u>Instrument Type</u>	<u>Date</u>	<u>Date Recorded</u>	<u>Document #</u>	<u>Particulars</u>
MORTGAGE	05/06/99	05/14/99	99470341	\$209,164.63
ASSIGNMENT OF RENTS	05/06/99	05/14/99	99470342	\$209,164.63
MORTGAGE	05/06/99	05/14/99	99470343	\$40,835.37
MODIFICATION OF MORTGAGE	06/04/99	06/30/99	99627009	Modifying 99470343
MODIFICATION OF MORTGAGE	05/06/01	08/08/01	0010723855	Modifying 99470343
MODIFICATION OF MORTGAGE	05/06/02	07/15/02	0020768588	Modifying 99470343

recorded in the Register of Deeds Office of **COOK** County, in the State of **ILLINOIS**, to the premises

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J.M.*

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This instrument was prepared by: Burling Bank, 141 W. Jackson Boulevard, Chicago, IL 60604



1650 W. NORTH AVENUE
CHICAGO, IL 60622

ADDRESS OF PROPERTY:

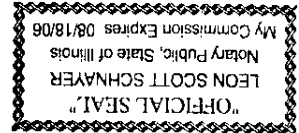
1650 W. NORTH AVENUE
CHICAGO, IL 60622

ATTN: W. and/or A. MORALES
W & H FINANCIAL CONSULTANTS

To:

RELEASE DEED BY Corporation: Burling Bank, 141 W. Jackson Boulevard, Chicago, IL 60604

Commission expires 8-18-06



Notary Public
Leon Scott Schnayer

Given under my hand and official seal, this 28th day of March, 2003

I, LEON SCHNAYER, The Undersigned, a notary public in and for said County, in the State aforesaid, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHRISTOPHER S. LARKIN personally known to me to be the SENIOR VICE PRESIDENT of Burling Bank, a corporation, and WILL E. GREEN, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such: SENIOR VICE PRESIDENT and VICE PRESIDENT, they signed, sealed and delivered the said instrument, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
 } ss.
COUNTY OF COOK }

WITNESSES hands and seals this 28th day of March, 2003
Christopher S. Larkin, SVP (SEAL)
Will E. Green, VP (SEAL)

Address of premises: 1650 W. NORTH AVENUE, CHICAGO, ILLINOIS 60622
Permanent Real Estate Index Number(s): 14-31-430-039-0000
together with all the appurtenances and privileges therunto belonging or appertaining.

LOT 14 IN FITCH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF BLOCK 25 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: