

UNOFFICIAL COPY

**RELEASE DEED**

**MAIL TO :**

PAUL L WILLIAMS and ERMA B WILLIAMS  
9346 S LONGWOOD DR  
CHICAGO, IL 60620

**NAME AND ADDRESS OF PREPARER:**

DRAPER AND KRAMER MORTGAGE CORP.  
33 WEST MONROE STREET, SUITE 1900  
CHICAGO, IL 60603



D&K LOAN # : 0020030045

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

PAUL L WILLIAMS, and ERMA B WILLIAMS, HUSBAND AND WIFE

of the County of Cook and the State of Illinois all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 4th day of May A. D. 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 98493115 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 9346 S LONGWOOD DR, CHICAGO IL 60620

PIN Number : 25-06-415-015

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_ hand\_\_ and seal \_\_ this 10th day of May , 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

*Courtney B. Lance*  
\_\_\_\_\_  
Courtney B. Lance, ASST. VICE PRESIDENT

*James DiGiacomo*  
\_\_\_\_\_  
James DiGiacomo ASST. SECRETARY

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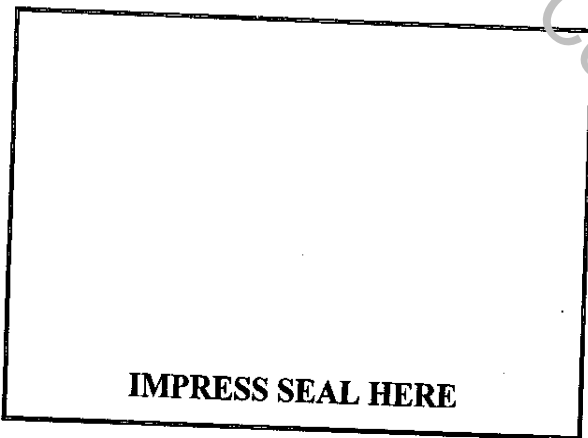
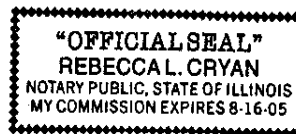
State Of Illinois }  
County Of Cook }ss

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid;  
DO HEREBY CERTIFY THAT Courtney B. Lance, Asst. Vice President & James  
Digiacomo, Asst. Secretary personally known to me to be the same person(s) whose  
name(s) is/are subscribed to the foregoing instrument, appeared before me this day  
in person, and acknowledged that THEY signed, sealed and delivered the said  
instrument as THEIR free and voluntary act, for the uses and purposes therein set  
forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 12 day of May, 2003

*Rebecca L. Cryan*  
Rebecca L. Cryan, Notary Public

My commission expires on August 16, 2005



IMPRESS SEAL HERE

LEGAL DESCRIPTION

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P.I.N.# 25-06-415-015

The South half of Lot 76 in the Subdivision by Eugene S. Pike of that part of the South East Quarter of Section 6, Township 37 North, Range 14, East of the Third Principal Meridian, lying East of center line of Spruce Street, South of the center line of 93rd Street, West of West line of the right of way of the Pittsburgh, Cincinnati and St. Louis Railway and North of the South line of said Quarter Section marked Longwood Subdivision, map whereof was recorded on January 18, 1889 in Book 32 of Plats, page 37, in Cook County, Illinois.

Property of Cook County Clerk's Office