

UNOFFICIAL COPY



0316422047

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/13/2003 01:11 PM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BT THESE PRESENTS, That the undersigned
National City Bank
of the County of Cuyahoga,
State of Ohio

The party secured in and
by a Certain Mortgage executed by
**CHARLES R KINORIAN AND KATHLEEN
RUSSELL**,
Dated **05/31/02**,
and Recorded in the
office of the Recorder of the
County of **COOK** in the
State of Illinois
In Book of Mortgages,
Page, or Micro Film Number
0020615201, do hereby
acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby
FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or
conveyed, for a description whereof reference may be had to said document or said record thereof.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 04/15/03.

KAROLYN BOWEN, CONSUMER LENDING OFFICER

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MY
R2

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RELEASE OF MORTGAGE

Property of CUYAHOGA COUNTY
Clerk's Office

**STATE OF OHIO
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That KAROLYN BOWEN, CONSUMER LENDING OFFICER personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES:

This instrument prepared by:
JEN OAKLIEF

Address:
National City Bank
PO Box 5570
Cleveland, Ohio 44141

Return this document to:
CHARLES R. KRICKORIAN AND KATHLEEN RUSSELL
1316 KINGS HWY
BROOKLYN NY 11229



MICHAEL A. SIKUT, Notary Public
State of Ohio, Cuyahoga County
My Commission Expires Oct. 23, 2006

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20615201

THE SOUTH 50 FEET OF THE NORTH 150 FEET (EXCEPT THE EAST 40 FEET THEREOF)
OF THE EAST ¼ OF THE EAST THIRD OF THE NORTH 12 ACRES OF THE SOUTH 30
ACRES OF THE EAST ¼ OF THE NORTHWEST ¼ OF SECTION 1, TOWNSHIP 39 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-01-113-030-0000

PROPERTY ADDRESS: 1310 NORTH LATHROP, RIVER FOREST, ILLINOIS 60305

Property of Cook County Clerk's Office