

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 06/13/2003 01:18 PM Pg: 1 of 2

① HE 2300970 SC7C  
Acct# 11122260

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Space for Recorder's use only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois, DOES HEREBY CERTIFY that a certain MORTGAGE dated **June 26, 2002**, made by **Michelle J. Colbert, an unmarried person**, to MOTOROLA EMPLOYEES CREDIT UNION and recorded on **July 15, 2002** as document number **0020767524** in the office of the RECORDER OF DEEDS of Cook County, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

SEE ATTACHED

Permanent Real Estate Index Number(s): **17-09-127-039-1153**

Address of premises: **375 W. Erie, Chicago, Illinois 60610**

Witness my hand and seal this June 6, 2003

MOTOROLA EMPLOYEES CREDIT UNION

*Mary Mullozzi*  
\_\_\_\_\_  
Mary Mullozzi, Real Estate Lending Officer

*2p*

State of ILLINOIS  
County of COOK

I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREBY CERTIFY that Mary Mullozzi, Real Estate Lending Officer, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. Given under my hand and official seal this June 6, 2003.

*Catherine M Ruddy*  
\_\_\_\_\_  
Notary Public



**BOX 333-CTI**

Prepared by and return to:  
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

# UNOFFICIAL COPY

**LEGAL DESCRIPTION:**  
UNIT NUMBER 303 AND PARKING 316 IN THE ERIE CENTRE CONDOMINIUM, AS DELINEATED ON  
A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF ASSESSOR'S DIVISION OF PART (SOUTH OF  
ERIE STREET AND EAST OF CHICAGO RIVER) OF THE EAST HALF OF THE NORTH WEST 1/4 OF  
SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NUMBER 97719736; TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

20767524

LEGALD

SD2

07/12/02

**BOX 333-CTI**

EIL248 (LASER) 27860