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REC-1564  
② QB



**Prepared By:**

PRIORITY 1 MORTGAGE CORP.

16 EXECUTIVE COURT  
SOUTH BARRINGTON, IL 60010

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/13/2003 03:13 PM Pg: 1 of 3

**After Recording Return To:**

PRIORITY 1 MORTGAGE CORP.

16 EXECUTIVE COURT  
SOUTH BARRINGTON, IL 60010



[Space Above For Recorder's Use]

**ASSIGNMENT OF MORTGAGE**

LOAN NO. 0026140137

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION  
3601 MINNESOTA DR. MACX4791-022, BLOOMINGTON MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
MAY 27, 2003 to secure payment of TWO HUNDRED TWENTY  
SEVEN THOUSAND AND NO/100.  
(U.S. 227,000.00 ) executed by ANURAG MISHRA AND SUMITA MISHRA

to PRIORITY 1 MORTGAGE CORP.  
a corporation organized under the laws of ILLINOIS and whose address  
is 16 EXECUTIVE COURT, SOUTH BARRINGTON IL 60010  
and recorded in Book, Volume, or Libor No. , at page  
(or as No. 0316435326 ), by the COOK County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 06-22-415-028

Commonly known as: 22 BROOKSTONE DRIVE  
STREAMWOOD, IL 60107

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

PRIORITY 1 MORTGAGE CORP.

Witness

Kristen Di Cicco

Witness

(Assignee)

By:

GARY DICICCO  
PRESIDENT

(Signature)

STATE OF

COUNTY OF

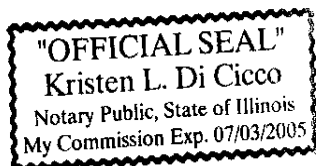
On MAY 27, 2003

State, personally appeared

PRESIDENT

, before me, the undersigned a Notary Public in and for said County and GARY DICICCO, known to me to be the of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Notary Public

My Commission Expires:

07/03/05

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Priority 1 Title Corporation  
Policy Issuing Agent for  
Commonwealth Land Title Insurance Company

SCHEDULE A CONTINUED - CASE NO. pri561

LEGAL DESCRIPTION:

Lot 60 in Whispering Pond, being a subdivision in the subdivision in the Southwest 1/4 of the Southeast 1/4 of Section 22, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded February 14, 1989 as Document Number 89068145, in Cook County, Illinois.

SCHEDULE A - PAGE 2