



0316439066

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/13/2003 07:38 AM Pg: 1 of 2

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0006012662005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s).....: MICHAEL M DOLAN, LINDA J DOLAN

Property Address.....: 1505 NORTH KASPAR AVENUE, ARLINGTON HEIGHTS, IL 60004 P.I.N. 03-19-211-040

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/01/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 9575 of Official Records Page 0065 as Document Number 0011181091, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 335 IN HASBROOK SUBDIVISION UNIT NO. 4 A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 25 day of March, 2003.

Mortgage Electronic Registration Systems, Inc.

Christopher Leonard

Christopher Leonard
Assistant Secretary

5-4
P2
m-y
LB

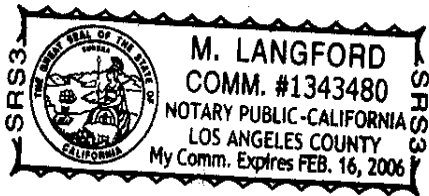
UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, M. Langford a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Christopher Leonard, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of March, 2003.



M. Langford

 M. Langford, Notary public
 Commission expires 02/16/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL M DOLAN, LINDA J DOLAN
1505 N KASPAR AVE
ARLINGTON HEIGHTS, IL 60004

Prepared By: Steve M. Galiano
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807