SUBORDINATION OF CIEN FICIAL COF

(Illinois)

Mail to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 06/16/2003 07:33 AM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIKS? PART HARRIS BANK FRANKFORT, NA is/are the owner of a mortgage/trust deed recorded the 11 day of JULY 2001, and recorded in the Recorder's Office of COOK County in the State of Illinois as A document No. 0010612857 made by NORMAN LOVE AND STELLA DENISE LOVE, BORROWER(S) to secure an indebtedness of **THIRTY NINE THOUSAND (SINCE BEEN LOWERED TO THIRTY FIVE THOUSAND, ONE HUNDRED TWENTY THREE) and 90/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 31-21-105-020-0000

Property Address: 1012 PURDUE LANE, MATTESCN, IL 60443

PARTY OF THE SECOND PART: HARRIS TRUST AND SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars ir, hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trus deed shall be subject and subordinate to the lien of the Party of the Second Part dated the __ _, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 23/65 4/0/4 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **SEVENTY EIGHT THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: APRIL 25, 2003

Brian K. Engel, Consumer Relationship Manager

Beth A. Brewer, Asst. Vice President

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UNOFFICIAL COPY

This instrument was prepared by: Jerrie Abrahamsen, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS. County of COOK}
I, Cynthia L. Pawlak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Asst. Vice President, of the Harris Trust and Savings Bank, a corporation, and Beth A. Brewer, personally known to me to be the Vice President of said corporation and personally known to me to be the vice President of said corporation and personally known to me to be the vice President of said corporation and personally known to me to be the Vice President of said corporation and personally known to me to be the Vice President of said corporation and personally known to me to be the Vice President of said corporation and personally known to me to be the Vice President of said corporation and personally known to me to be the Vice President of said corporation and personally known to me to be the Vice President of said corporation and personal pe
Cynthia L. Pawlak, Notary
Commission Expires May 10, 2004
SUBORDINATION OF LIEN
(Illinois)
FROM:
TO:

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows. IL. 60008

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Legal Description:

LOT 61 IN CRICKET HILL, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office