UNOFFICIAL COPMINIONIO

Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 06/16/2003 02:12 PM Pg: 1 of 2

MORTGAGE SUBORDINATION AGREEMENT

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THIS SUBORDINATION AGREEMENT end Subordinating Bank" and Citi Mortgage, Inc. its success	tered into between National City ssors and/or assigns, herein knov	Bank, herein known as vn as "Lender".
Subordinating Bank is the holder of a Mortgage from Joknown as "Borrower(s)", which is dated October 15, 2 No 0021188381 Book Page in the Cook of Borrower has second a loan from Lender and has Subordinating Bank's Mortgage to mortgage lien of Lender and Lender an	2002 and recorded on October 29 County Recorder's Office, State as requested that Subordinating Inder.	0, 2002 in Instrument of Illinois. Bank subordinate
THEREFORE, subordirating Bank, for a valual acknowledged, does hereby subordinate its Mortgage to maximum amount of Three Hundred Ten Thousand	the mortgage lien of Lender, wh	nich lien is in the
and is recorded in Mortgage Records Lostrument #, in the Cook County Recorder's Office, S	, Volume	, Page
IN AFFIRMATION of the foregoing Subording May, 2003.	nating Bank has executed this in:	strument the 5th day of
4 CC &	National City Bank	1 1 2
	Na.0'4' Judith M. Bombard Title: Secretary	andau
WITNESS WITNESS	WITNESS House	
Linda M. Fotiades Printed Name of Witness	Janet A. Hinds Printed Name of Witnes)
STATE OF INDIANA		77 P
County of Marion		Co
Before me, the undersigned, a Notary Public, in 2003, personally appeared <u>Judith M. Bombard</u> , <u>Secretary</u> of the foregoing Mortgage Subordination Agreement.	n and for said County and State, and of National City Bank and ack	this 5th day of May, nowledged the execution
My Commission Expires: <u>June 28, 2010</u> County of Residence: <u>Marion</u>	Bunda Ko Notary Public: Brenda K St	Hargell targell
This instrument prepared by <u>Linda M. Fotiades</u> , Nation Please return to: NATIONAL CITY BANK , 300 S MADI	nal City Bank ISON AVE. #640-D, GREENWO	OD IN 46142
	BOX 333-CT	T is Name

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UNOFFICIAL COPY STREET ADDRESS: 300 W. GRAND AV. #408

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 17-09-236-019-1033

LEGAL DESCRIPTION:

UNIT NUMBER 408 IN THE 300 WEST GRAND AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 8 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98548808, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR SUPPORT, UTILITIES, ENCROACHMENTS, INGRESS AND EGRESS, MAINTENANCE, COMMON WALLS AND STORAGE AND OTHER USES MORE SPECIFICALLY SFT FORTH IN THE 300 WEST GRAND, CHICAGO, ILLINOIS DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 96179357 AND AS AMENDED AND RESTATED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 98548807.

THE EXCLUSIVE RIGHT TO USF PARKING SPACE 20 LOCATED ON THE FOLLOWING FOLLOWING DESCRIBED LAND FOR THE PURPOSES OF PARKING VEHICLES AND INGRESS AND EGRESS THERETO, AS CREATED BY PARKING AGREEMENT RECORDED AS PSCUMENT NUMBER 98548809 AND SHOWN ON THE SITE PLAN ATTACHED THERETO, AND THE UNIT OWNER AGREEMENT RECORDED AS DOCUMENT NUMBER 99174852, SAID LAND DESCRIBED AS FOLLOWS: LOTS 14, 15, 16, 17 AND 18 BLOCK 8 IN BUTLER, WRIGHT AND t, ON 9, ON SOME OFFICE WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.