



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/16/2003 07:36 AM Pg: 1 of 3

This Instrument Prepared By:

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
JOB # 90822

PLATINUM HOME MORTGAGE CORPORATION
2220 HICKS ROAD #206
ROLLING MEADOWS, ILLINOIS 60008

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 025R2083

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

* 8031195 12-031
4639

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 11, 2002 executed by MRYON G. NOEL AND GLORIA H. NOEL, HUSBAND AND WIFE

to PLATINUM HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2220 HICKS ROAD #206, ROLLING MEADOWS, ILLINOIS 60008

and recorded as Document No. 0020793355, by the County COOK Recorder of Deeds, State of ILLINOIS

Rec. 07-19-2002

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

* JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3180

P.I.N.: 16-04-227-005-0000

Commonly known as: 4844 WEST HUSCH STREET, CHICAGO, ILLINOIS 60651 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PLATINUM HOME MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION

On before me, the undersigned a Notary Public in and for said County and, State, personally appeared

By:
Its:

LUANN YANCEY
VICE PRESIDENT OF UNDERWRITING

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public

JASON R BRAGASSI
County, DuPage

My commission Expires:

11-5-03



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

SLY
P13
m.j
1/10

UNOFFICIAL COPY

8031195 4639



NOEL MYRON G
MERS:



Property of Cook County Clerk's Office

UNOFFICIAL COPY

File No.: 02001151

EXHIBIT A

LOT 8 IN THEODORE J. SCHORSCH'S RESUBDIVISION OF LOTS 12 TO 30, BOTH INCLUSIVE IN BLOCK 4 AND LOTS 26 TO 50, BOTH IN CLUSIVE IN BLOCK 5 AND VACATED STREET BETWEEN LOT 30 IN BLOCK 4 AND LOT 50 IN BLOCK 5 IN KOCHER SPERGER AND THOMPSON'S NORTH AVENUE SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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