

UNOFFICIAL COPY

Loan Number: 6495054212



0316544178

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Brian Ward
Kathleen Ward
313 Fermi Court
Schaumburg, IL 60193
0

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/16/2003 09:50 AM Pg: 1 of 1

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Brian Ward and Kathleen Ward, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 02/05/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 02/21/2001 of records, Auditor's File No./Document No. 0010135528 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: Lot 16183 in section 2, of Weathersfield unit 15 bring a subdivision in the southwest 1/4 of section 21, Township 41 north, range 10, east of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof recorded in the office of the recorder of Deeds in Cook County, Illinois on October 1, 1968 as document 20631223

Property Address: 313 Fermi Ct, Schaumburg, IL 60193, PIN: 07-21-309-009

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 04/01/2003.

Bank of America, N.A., a national banking association

By:

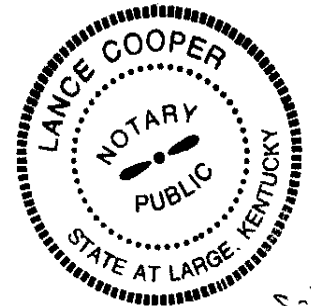
Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 04/01/2003 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Lance Cooper
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: October 28, 2006

Prepared by: Lance Cooper
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



S-YES
M-NO
M-YES
KW