UNOFFICIAL COPY

2316544129

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/16/2003 08:56 AM Pg: 1 of 3

600	X			
Release of Deed	Full	Partia	al	
Know all Men by these	presents, that <u>BA</u>	NK ONE NA		Bank") in
consideration of one do whereof is hereby ackn ANDRZEJ LULKIEWIC	owledged, does her	and valuableby release,	e considerations convey and quit	, the receipt claim unto
representatives and ass whatsoever Bank may I 09/07/01 as Docume registered in the Record the State of Illinois appliedally described as foll SEE ATTACHED	nave acquired in, the ent Numbe <u>r 00108</u> der's/Registrars Offi icable to the proper	ough or by a 63525 Bo ce of <u>COO</u> K	claim or demand certain Mortgag ok NA Page	pe dated NA recorded/ County, in d State,
Property Address: 5415	5 N SHERIDAN RD	# 3805 C	CHICAGO	IL 60640
PIN 140582030171481				

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Shar

00434710052054

Deed was filed.

0316544129 Page: 2 of 3

UNOFFICIAL COPY

	V	CHECK IF PARTIAL - if checked, the following apply
ŀ		CHECK IF FARTIAL - II checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 03/11/03

BANK ONE NA

JASON BREITENSTEIN

Its: Mortgage Officer

Attest: Cany Sen

GARGI SEN

Its: Authorized Officer

OFFICIAL SEAL
TINA L. DIXON
OTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: GARGI SEN

00434710052054

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



0316544129 Page: 3 of 3

UNOFFICIAL C

Exhibit "A"

LEGAL DESCRIPTION:

UNIT 3805 IN PARK TOWER CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE EAST FRACTIONAL HALF OF THE NORTHEAST DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE EAST PRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 17, 1971 KNOWN AS TRUST NUMBER 27802 AND RECORDED AS DOCUMENT NUMBER 24874698, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

3-COOP COUNTY CLOTH'S OFFICE