**UNOFFICIAL COPY** 



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/16/2003 11:42 AM Pg: 1 of 3

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 2705

Loan#: 15928206 Service# 2137673RL1



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANNA DZIURZYNSKA, SINGLE, LEVER MARRIED

Original Mortgagee: EXECUTIVE FINANCIAL CORPORATION

Mortgage Dated: NOVEMBER 24, 1997 Recorded on: NOVEMBER 28, 1997

as Instrument No. 97-889203 in Book No. --- at Page Nr. -

Property Address: 2920 HARLEM, ELMWOOD PARK, IL 60107

County of COOK, State of ILLINOIS

PIN# 12-25-223-019-0210

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, PAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON APRIL 16, 2003

WASHINGTON MUTUAL BANK FA SUCCESSOR IN INTEREST TO NORTH AMERICAN MORTGAGE COMPANY

Bv:

Julie A. Yates, Asst NP & Attesting Asst Secty

m-780 2-26 2-16

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Loan#: 15928206 Srv#: 2137673RL1

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State of CALIFORNIA County of ORANGE

On APRIL 16, 2003 , before me, Marcia A. Tulio, personally appeared Julie A. Yates, Asst VP & Attesting Asst Secty personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

efficial seal. Witness my hand

MARCIA A. TULIO COMM. # 1228207 TARY PUBLIC CALIFORNIA **ORANGE COUNTY** My comm. exp. July 9, 2003

PREPARED BY: T.D. Service Company, 1820 É. First St., Suite 300 

Santa Ana, CA 92705, DAWNA HANSON

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## **UNOFFICIAL COPY**

UNIT NUMBER 31 AND P9 IN HARLEM TERVACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 6 (EXCEPT THE NORTH 40 FEET THEREOF) AND ALL OF LOTS 7 AND 8 (N JOHN J. RUTHERFORD'S SECOND ADDITION TO MONT CLARE IN THE NORTHEAST 1/4 OF SKCTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLAFATION OF CONDOMINIUM RECORDED SEPTEMBER 30, 1997 AS DOCUMENT NUMBER 97724546, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.