

UNOFFICIAL COPY



0316545238

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/16/2003 01:33 PM Pg: 1 of 2

Prepared By:

Mindi Norton
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE
ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

03-3218 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0024170599

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC X 4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 23, 2003**
executed by

**Oluwagbemiga Adeyemi AND
Oluwatoyin Adeyemi, husband and wife**

J/AE
**Brokers Title Insurance Co.
1111 W. 22nd St.
Suite C-10
Oak Brook, IL 60523**

to **BILTMORE FINANCIAL BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074**

and recorded in Book/Volume No.

0316545238

Cook

, page(s)

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

625 N Taylor Avenue, Oak Park, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

BILTMORE FINANCIAL BANCORP, INC.

COUNTY OF *Cook*

On **MAY 29, 2003**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said

County and State, personally appeared
Michael F Bischof

known to me to be the **President**
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

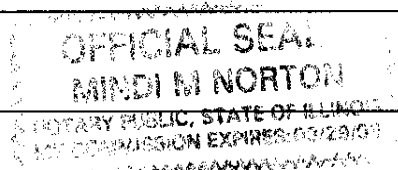
Notary Public *Mindi M. Norton*

County: *Cook*

My Commission Expires *3/29/06*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Witness:



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Property Description

THE NORTH 50 FEET OF THE SOUTH 325 FEET OF LOT 1 IN BLOCK 3 (EXCEPT THE WEST 10 FEET THEREOF TAKEN FOR ALLEY PURPOSES) IN JOHN JOHNSTON JR.'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-05-318-0240000

CKA: 625 NORTH TAYLOR, OAK PARK, ILLINOIS

Brokers Title Insurance Co.
1111 W. 22nd St.
Suite C-10
Oak Brook, IL 60523

Property of Cook County Clerk's Office