

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/18/2003 07:59 AM Pg: 1 of 2

When Recorded Return To:

JERI MICKENS
FIFTH THIRD BANK
925 FREEMAN AVENUE
MD# D09016
CINCINNATI, OH 45203

Property of Cook County Office



Satisfaction

FIFTH THIRD BANK #:0123010202202677 "MORGAN" Lender ID:0030901/208361596 Cook, Illinois
MERS #: 10001427000016936800 V3J #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION., SOLELY AS NOMINEE FOR OLD KENT MORTGAGE CO. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GERRY J MORGAN AND STELLA MORGAN, HUSBAND AND WIFE
Original Mortgagee: HEIRTAGE BANK AND TRUST COMPANY
Dated: 04/10/1998 Recorded: 04/20/1998 in Book/Reel Lib: N/A Page/Folio: N/A as Instrument No.: 98309350, in the county of Cook State of Illinois

Legal: LOT 6 IN ADAIR'S SUBDIVISION BEING A SUBDIVISION OF PART OF LOT 7 IN J.W. EGANS SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF LOT 8 IN FORSYTHES SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 35 FEET NORTH AND 832.05 FEET EAST OF SOUTH WEST CORNER OF LOT 7 IN FORSYTH'S SUBDIVISION THENCE EAST 665.65 FEET, THENCE NORTH 442.24 FEET TO SOUTHERLY LINE OF THE PUBLIC SERVICE RIGHT OF WAY SAID LINE BEING 208 FEET, SOUTH OF AND PARALLEL TO NORTH LINE OF SAID LOT 7 IN J.W. EGAN'S SUBDIVISION AND LOT 8 IN FORSYTHE'S SUBDIVISION, THENCE WEST ALONG SAID LINE 665.60 FEET, THENCE SOUTH 422.72 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 28-01-421-006-0000

Property Address: 14237S PALMER AVE, POSEN, IL 60469

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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10
15-
M4
YHK

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Satisfaction Page 2 of 2

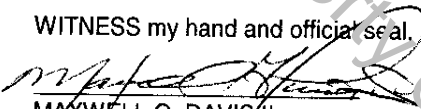
MORTGAGE ELECTRONIC REGISTRATION., SOLELY AS NOMINEE FOR OLD KENT MORTGAGE CO.
On March 27th, 2003

By: 
TODD REESE, Operations Manager

STATE OF Ohio
COUNTY OF Hamilton

On March 27th, 2003, before me, MAXWELL G. DAVIS II, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


MAXWELL G. DAVIS II
Notary Expires: 08/29/2007



Prepared By: Aimee Galante, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

Property of Cook County Clerk's Office