## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To:

**JERI MICKENS** FIFTH THIRD BANK 925 FREEMAN AVENUE MD# D09016 CINCINNATI, OH 45203



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/16/2003 07:59 AM Pg: 1 of 2

Satisfaction

FIFTH THIRD BANK #:0123016536" S9 "KNIEPS" Lender ID:0044100/1681795424 Cook, Illinois MERS #: 00 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK holder of a certain mortgage, whose parties, dates and recording information are below, rices hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THOMAS C KNIEPS AND Sr'APON M. KNIEPS, HUSBAND AND WIFE

Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY

Dated: 05/22/2002 Recorded: 06/07/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

0020640132, in the county of Cook State of Illinois

Legal: LOT 174 IN BRISTOL PARK UNIT TWO, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIF, O PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 27-36-119-001

Property Address: 7737 MARQUETTE ROAD SOUTH, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the for equing instrument.

FIFTH THIRD BANK On March 27th, 2003

TODD REESE, Operations Manager

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STATE OF Ohio COUNTY OF Hamilton

On March 27th, 2003, before me, MAXWELL G. DAVIS II, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MÁXWELL G. DAVIS II Notary Expires: 08/29/2007 A POPULATION OF THE POPULATION

Prepared By: Aimee Galante, FIF4H THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722