

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02
 Campbell, Shelley
 When recorded return to:
 US Bank Home Mortgage
 P.O. Box 20005
 Owensboro, KY 42301
 Release Department
 Loan #: 7810202594
 Investor Loan #: 360081517
 Pool #:
 PIN/Tax ID #: 07162000461238
 Property Address:
 1085 VALLEY LN
 SCHAUMBURG, IL 60194-1574



Eugene "Gene" Moore Fee: \$26.50
 Cook County Recorder of Deeds
 Date: 06/16/2003 11:28 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, , whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LESLIE A PASZTERNAK AND CINDY PASZTERNAK, HUSBAND AND WIFE,**

Original Mortgagee: **CHICAGO FUNDING, INC.**

Loan Amount: \$ 74,250.00

Date of Mortgage: 01/10/2002

Date Recorded: 01/23/2002

Liber/Cabinet:

Page/Drawer:

Document #: 0020089681

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 3/25/03.

Mary Ann Greenwell
 Mortgage Documentation Officer

US BANK, NA,

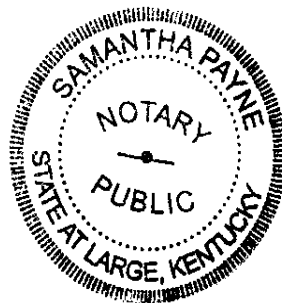
 Teresa Ling
 Mortgage Documentation Officer

State of KY County of DAVIESS

On this date of 3/25/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Teresa Ling and Mary Ann Greenwell, known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Officer and Mortgage Documentation Officer respectively of US BANK, NA, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Samantha Payne
 My Commission Expires: 10/07/2006



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 PC
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 My
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0020089681

PROPERTY ADDRESS: 1085 VALLEY LANE, #313
HOFFMAN ESTATES, IL 60194

23-23

LEGAL DESCRIPTION:

UNIT NUMBER 8-313 IN STEEPLE HILL CONDOMINIUM, AS DELINEATED UPON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF COVENANTS, EASEMENTS AND RESTRICTIONS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25288100; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 07-16-200-046-1238

Cook County Clerk's Office