

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02
 Campbell, Shelley
 When recorded return to:
 US Bank Home Mortgage
 P.O. Box 20005
 Owensboro, KY 42301
 Release Department
 Loan #: 7810197177
 Investor Loan #: 360113214
 Pool #:
 PIN/Tax ID #: 14292120221086
 Property Address:
 856 W BARRY AVE
 CHICAGO, IL 60657-4425



Eugene "Gene" Moore Fee: \$26.50
 Cook County Recorder of Deeds
 Date: 06/16/2003 11:28 AM Pg: 1 of 2

Property of Cook County, Illinois

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA, , whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): KEVIN A KAIDE , A MARRIED MAN

Original Mortgagee: CHICAGO UNITED MORTGAGE, INC.

Loan Amount: \$ 249,000.00

Date of Mortgage: 12/12/2001

Date Recorded: 12/19/2001

Liber/Cabinet:

Page/Drawer:

Document #: 0011208481

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 3/24/03.

US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA

Mary Ann Greenwell

Mortgage Documentation Officer

Teresa Ling

Mortgage Documentation Officer

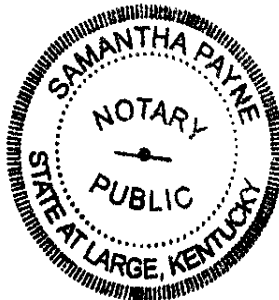
State of KY County of DAVIESS

On this date of 3/24/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Teresa Ling and Mary Ann Greenwell, known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Officer and Mortgage Documentation Officer respectively of US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Samantha Payne

My Commission Expires: 10/07/2006



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 P2
 5-
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STREET ADDRESS: 856 WEST BARRY GB
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-29-212-022-1086

LEGAL DESCRIPTION:

UNIT NUMBER 856-GB, IN THE BARRY QUADRANGLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THE WEST 116 FEET OF THE NORTH 1/2 OF LOT 8 AND THE EAST 32 FEET OF THE NORTH 1/2 OF LOT 11 IN BLOCK 4 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: THE EAST 16 FEET OF THE NORTH 1/2 OF LOT 8 AND THE NORTH 1/2 OF LOT 7 AND THE WEST 33 FEET OF THE VACATED STREET EAST OF AND ADJOINING THE NORTH 1/2 OF LOT 7 ALL IN BLOCK 4 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 3: LOT 8 IN BLOCK 3 IN BEHRKE AND BRAUCHMANN'S SUBDIVISION OF OUTLOT OR BLOCK 1 (EXCEPT 4 28/100 ACRES IN THE NORTH PART OF SAID BLOCK 1 LYING WEST OF GREEN BAY ROAD NOW CLARK STREET) IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 4: LOTS 9 AND 10 AND THE EAST 25 FEET OF LOT 11 IN BLOCK 3 IN BEHRKE AND BRAUCHMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT NORTH 4.28 ACRES OF THAT PART LYING WEST OF GREEN BAY ROAD) IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25381894, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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