

UNOFFICIAL COPY



0316507165

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/16/2003 09:12 AM Pg: 1 of 2

Prepared By:

ROBERT SCHLERETH
835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067

and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.
835 STERLING AVENUE, SUITE 230
PALATINE
ILLINOIS 60067

2002
382163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

DOOR TITLE INSURANCE

LOAN NO.: 611367566

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, NA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 2, 2003
executed by

Thomas E. Cargie AND
Cheryl A. Cargie, husband and wife

0316507164

to SMART MORTGAGE ACCESS L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

Page(s), as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

938 William, River Forest, ILLINOIS 60305

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

SMART MORTGAGE ACCESS L.L.C.

On MAY 2, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

D. McALLISTER
VICE PRESIDENT

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

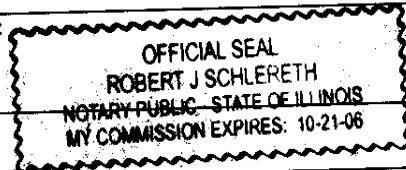
Notary Public

Lake County, Illinois
10-21-06

By:
Its: D. McALLISTER
VICE PRESIDENT

By:
Its:

Witness:



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

611367566

RIDER - LEGAL DESCRIPTION

THE NORTH 1/2 OF LOT 8 IN BLOCK 12 IN THE SUBDIVISION OF BLOCK 13 AND
BLOCK 12 (EXCEPT THE WEST 128 FEET OF THE SOUTH 125 FEET THEREOF) IN
BOONE'S ADDITION TO OAK PARK, A SUBDIVISION IN THE SOUTHEAST 1/4 OF
SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-01-409-015-0000