



0316510050

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/16/2003 08:09 AM Pg: 1 of 2

Recording Requested by / Return To:
MICHAEL J LUPPINO
1268 Arbor Lane, PALATINE, IL 60067

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: MICHAEL J LUPPINO, PAMELA S JACKSON
Recorded in Cook County, Illinois, on 05/28/03 as Instrument # 0010905308
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

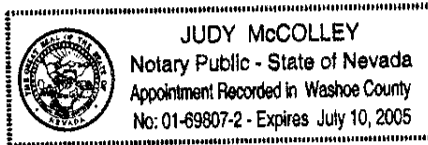
Dated: 03/31/2003
Wells Fargo Home Mortgage, Inc.

By: *Nannette Thomas*
Nannette Thomas
Vice President

State of Nevada
County of Washoe

On 03/31/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 3848828 P.I.F.: 03/18/03
FINAL RECON.IL 90350 118.00 1 03/31/03 03:32:32 12-031 IL Cook 5983:58 57

Handwritten initials:
1-7
PZ
3-
JHC

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 3848828 (12-031 IL Cook)

Tax ID: 02-08-205-008

Date of mortgage: 09/21/01 Amount of mortgage: \$270000.00 Address: 1268 Arbor Lane Palatine, IL 60067
LOT 8 IN MORGAN'S GATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF
SECTION 8, AND THE SOUTHWEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT NUMBER 87425912 IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office