



0316510056

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/16/2003 08:09 AM Pg: 1 of 2

Recording Requested by / Return To:
TREVOR MITCHELL
1311 W Fargo Av #1s, CHICAGO, IL 60626

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC

Original Mortgagor: TREVOR MITCHELL

Recorded in Cook County, Illinois, on 11/02/01 as Instrument # 0011029149

Tax ID: 11-29-312-018-1009

Date of mortgage: 10/24/01 Amount of mortgage: \$232000.00 Address: 1311 W Fargo Ave #1s Chicago, IL 60626

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/31/2003

Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas
Nannette Thomas
Vice President

State of Nevada
County of Washoe

On 03/31/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 6142158 P.I.F.: 03/18/03
FINAL RECON.IL 90350 118.00 1 03/31/03 03:32:32 12-031 IL Cook 5983:44 64

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P2
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m7
JAC

UNOFFICIAL COPY

Loan Number: 6142158

Stco Code: 12-031

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PARCEL 1: UNIT NUMBER 1311-1S IN THE SUITES ON THE LAKE
 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
 TRACT OF LAND: LOT 1 (EXCEPT THE MW 10 FEET THEREOF IN BLOCK 11
 IN THE SUBDIVISION OF BLOCKS 11 AND 12 IN BIRCHWOOD IN SECTION
 29, TOWNSHIP 41 NORTH, RANGE 16 EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS
 EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
 DOCUMENT NUMBER 94294705; TOGETHER WITH ITS UNDIVIDED PERCENTAGE
 INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL
 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-6, A LIMITED
 COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE
 DECLARATION AFORESAID RECORDED AS DOCUMENT 94294705.

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Property of Cook County Clerk's Office