UNOFFICIAL COPY0316510031

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/16/2003 07:36 AM Pg: 1 of 2

Williagres Wartilbe Notary Public, Safe of Florida My Commission Exp. Dec.16, 2006 # DD172228

Bonded through Florida Notary Assn., Inc.

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1929344758

The undersigned certifies that it is the present owner of a mortgage made by **JEAN M JISON** 

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 07/30/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010699283 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this Satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as Icilows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:2613 BURLING

PIN# 14-28-303-027-0000

dated 05/23/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS")" AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

By:

Steve Rogers

VICE PRESIDENT

CHICAGO, IL 60614

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/23/03

by Steve Rogers the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS")" AS

NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 SS 46633 SK

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

1929344758

LOT 29 IN BLOCK 3 IN SUBDIVISION OF OUTLOT 'E' IN WRIGHTWOOD SAID WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office