

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/16/2003 10:42 AM Pg: 1 of 2

Recording Requested by / Return To:
ANN M CUNIFF
9550 Lincolnwood Drive, EVANSTON, IL 60203

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: SILVER MORTGAGE BANCORP INC
Original Mortgagor: ANN M CUNIFF
Recorded in Cook County, Illinois, on 06/27/01 as Instrument # 0010543870
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/31/2003
Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas
Nannette Thomas
Vice President

State of Nevada
County of Washoe

On 03/31/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 8716877 P.I.F.: 03/17/03
FINAL RECON.IL 90350 118.00 1 03/31/03 03:32:44 12-031 IL Cook 5978:3 103

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8716877 (12-031 IL Cook)

Tax ID: 10-14-200-008-0000

Date of mortgage: 06/14/01 Amount of mortgage: \$199500.00 Address: 9550 Lincolnwood Drive Evanston, IL 60203

THE EAST 60 FEET OF LOT 1 IN BLOCK 2 IN DAVID F. CURTIN'S FOURTH ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 60 FEET LYING NORTH OF A CURVED LINE, THE POINT OF TANGENCY OF SAID CURVED LINE BEING LOCATED ON A LINE DRAWN PARALLEL TO, AND 40 FEET SOUTHWESTERLY OF THE CENTER LINE OF EMERSON STREET, AND THE POINT OF CURVE OF SAID CURVED LINE BEING LOCATED ON A LINE DRAWN PARALLEL TO AND 40 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4 OF SECTION 14, SAID CURVED LINE BEING CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 965.20 FEET) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office