

# UNOFFICIAL COPY



0316510119

## SATISFACTION OF MORTGAGE

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/16/2003 09:37 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:15171587

The undersigned certifies that it is the present owner of a mortgage made by **FRANK J. D'LEO III** to **AIRMORTGAGE.COM, INC. DBA AIRMORTGAGE** bearing the date 07/25/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0021049747. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 221 E CULLERTON AVE #1024 CHICAGO, IL 60616  
PIN# 17-22-314-017

dated 04/10/03

WASHINGTON MUTUAL BANK, FA

By: *[Signature]*  
Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 04/10/03  
by Danielle Brosnan the Asst. Vice President  
of WASHINGTON MUTUAL BANK, FA  
on behalf of said CORPORATION.

*[Signature]*  
Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec 16, 2006  
# DD172221  
Bonded through  
Florida Notary Assn., Inc.



HSLRL MX 18542 Y

*[Handwritten initials]*

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EXHIBIT 'A'

15171587

UNIT 1024 AND P36 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AVENUE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011008039 RECORDED OCTOBER 29, 2001 IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office