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When Recorded, Return to: --PEELLE ASSIGNMENT DIVISION PO. BOX 1710 CAMPBELL, CA 95009-1710 (408) 866-6868

This form was prepared by:

Prepared By: Steve Embry 3 Ada Irvine CA 92618 (949) 790-3600

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 06/16/2003 12:57 PM Pg: 1 of 4

Loan Number: 27100403 Servicing Number: 10090

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

12001

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 20 Blanchard Road, Burlington, MA 01803

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation

a corporation organized and existing under the laws of Massachusetts whose address is 3 Ada, Irvine, CA

(herein "Assignee"),

a certain Mortgage dated October 31, 2002

MEGAN P. CLAY

, made and executed by

to and in favor of H&R Block Mortgage Corporation, a Massachusetts upon the following described property situated in Cook County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART NEPSC

Parcel ID#: 18-34-101-026-1001

Property Address: 100 WILLOW LN. #101, WILLOW SPRINGS, IL 60162-1535

such Mortgage having been given to secure payment of

ONE HUNDRED EIGHT THOUSAND

...AND NO/100THs

(\$ 108,000.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. County,

21265211) of the 11.18-2002

Records of

Cook state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment Page 1 of 2

ILMS0501.wp (07-05-02)

0316510251 Page: 2 of 4

Loan Number: 271004037

UNCOME Fum eCopola COPY late: 10/31/02

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	Andrew Kone	H&R Block Mortgage Corporation a Massachusetts Corporation	
Witness	Andrew Kane	(Assignor)	
Witness	Anna Jocia	By: (Signature)	
	(25-/	NGOC WU	
Attest	- 5-6	Assistant Secretary	
Seal:	No confirmate Scal		
	State of County of	4	
by /	This instrument was acknowledged before me on	of College Col	
as		2-C	of
		O/T/	
		<u>0.</u>	
		C	

0316510251 Page: 3 of 4

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California)
County of ORANGE	ss.
County of ORANGE	
1 ,	•
On 1/6/c before m	RAQUEL M. FOSTER, NOTARY PUBLIC Name and Title of Officer (e.g., "Jane Doe, Notary Public")
Date	Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared <u>NGOC WI</u>	
	Name(s) of Signer(s)
	XXpersonally known to me
	proved to me on the basis of satisfactory
	evidence
10 -	
Q.,	to be the person(s) whose name(s) is/are
RAQUEL M. FOSTER	subscribed to the within instrument and
COMM. #1205283	acknowledged to me that he/she/they executed the same in his/her/their authorized
NUMBER OF LIFORNIA E ORANGE LOUNT	authorized
My Comm. Exp. Dec. 19, 2002	capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
	the entity upon behalf of which the person(s)
	acted, executed the instrument.
	(WITNESS my hand and official seal.
	A the Cart
Place Notary Seal Above	t-MASSITION TO THE
	Signature of Notary Public
	OPTIONAL 4
Though the information below is not required and could prevent fraudulant roma.	by law, it may prove valuable to persons relying on the document
, and a distriction	val and reattachment of this firm to another document.
Description of Attached Document	(Q ₄)
Title or Type of Document:	
Document Date:	0,0
Date.	Number of Pages:
Signer(s) Other Than Named Above:	$O_{x_{\alpha}}$
	7/5
Capacity(ies) Claimed by Signer	'C
Signer's Name:	
□ Individual	OF SIGNER
☐ Corporate Officer — Title(s):	Top of thumb here
☐ Attornov in East	
□ Trustee	
☐ Trustee ☐ Guardian or Conservator	
☐ Trustee ☐ Guardian or Conservator ☐ Other:	
☐ Trustee ☐ Guardian or Conservator ☐ Other:	
Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing:	

0316510251 Page: 4 of 4

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2710040	13	7
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Legal Description

property located in

Cook

County, Illinois:

UNIT 1-101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOREST TRAIL CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER LR3186581, IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

Permanent Real Estate Index Vinher: 18-34-101-026-1001

which has the address of

Illinois

60162-1535 [Zip Code] ("Properly Address");

[Street, City].

90739

Ala.

13 33

129