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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/16/2003 01:16 PM Pg: 1 of 2

PREPARED BY AND
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 73463089
PIN No. 02-30-112-013



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 350 IN BLOCK 8 IN CHARLEMAGNE UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 1978 AS DOCUMENT NUMBER 24701841, IN COOK COUNTY, ILLINOIS.

Property Address: 1635 BRITTANY LANE, HOFFMAN ESTATES, IL 60195
Recorded in Volume 8979 at Page 0241
Instrument No. 0011073296, Parcel ID No. 02-30-112-013
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: NATHAN J. DRUCKER AND SANDRA J. DRUCKER, HUSBAND AND WIFE

(RIL1)

J=

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m-y
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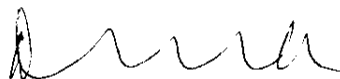
Loan No. 73463689

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 24, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



CARLA TENEYCK
VICE PRESIDENT



DIANA ANDERSON
ASSISTANT VICE PRESIDENT


Property of COOK'S Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this MARCH 24, 2003, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and DIANA ANDERSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

