

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 6543227804cme

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Jayakrishna Dharmavaram and Manjuvani D Krishna, Husband and Wife** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0021329076** in (Recl/Vol.) **3533** of (Records/Mortg's) on (Image/Page) **0174 45** relating to property with an address of **851 F S Racine Ave #F, Chicago, IL 60607** and legally described as follows: **See attached Exhibit A**

Permanent Index No. **17-04-417-189-0000**

Today's Date **April 4, 2003**

Wells Fargo Bank, NA

Name of Bank

By *Christy Eckhardt*
Christy Eckhardt, Collateral Officer

COUNTERSIGNED:

By *Tanya Clarin*
Tanya Clarin, Collateral Officer



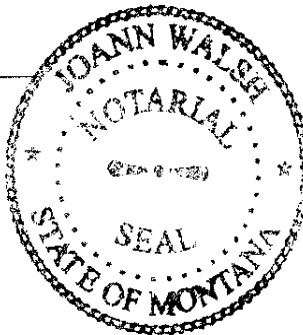
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/16/2003 08:58 AM Pg: 1 of 2

Mail / Return to:
MANJUVANI D KRISHNA
851 F S RACINE AVE #F
CHICAGO IL 60607

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Joann Walsh
Joann Walsh
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **4-10-2006**



This instrument was drafted by:
Christy Eckhardt, Clerk
Wells Fargo Bank
2324 Overland Avenue, P. O. Box 31557
Billings, MT 59107-1557
866/255-9102 opt 2

*5/1/03
P2
mep
CW*

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Exhibit "A"

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK,
STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

UNIT 11 IN BUILDING NO. 1 IN GARDEN COURT TOWNHOMES, PHASE VI, BEING A
TRACT OF LAND DESCRIBED AS FOLLOWS:

THE EAST 49.00 FEET OF THE SOUTH 25.39 FEET OF THE NORTH 142.00 FEET OF
LOTS 6-7-10-11-14-15-18-19 AND 22 (EXCEPT THE SOUTH 6.00 FEET OF LOT 22)
AND THAT PART OF THE WEST HALF OF VACATED SOUTH NORTON STREET WHICH LIES
SOUTH OF THE NORTH LINE OF LOT 6 EXTENDED EAST AND NORTH OF THE NORTH
LINE OF THE SOUTH 6.00 FEET OF LOT 22 EXTENDED EAST, ALL IN M. LAFLIN'S
SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTHEAST
1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

