UNOFFICIAL CO

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Tate: 06/16/2003 09:53 AM Pg: 1 of 2

HSL Loan No. 1571372-2 Pool No. 421930MF 48487463 Loan No. THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO: MIDFIRST BANK / MAIL PROCESSING 2730 N. PORTLAND OKLAHOMA CITY, OK ATTN:

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256 By these presents does convey, grant Jargain, sell, assign, transfer and set over to:

(Assignor)

MIDFIRST BANK

whose address is 999 N.W. GRAND BOULEVAPD SUITE 100 OKLAHOMA CITY, OK 73118 (Assignee) the described Mortgage/Deed of Trust, together vith the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILL/NOIS, County of COOK.

Official Records on: 04/11/1996

Original Loan Amoun:

Mortgage Date:

04/09/1996

Original Mortgagor: JACOB C BARR, DEBBIE BARR

Instr #: 96-274419

Date: 05/31/2002

Doc #:

Cert#:

Book:

Page:

Legal: See Attached Legal Description

Section:

Mortgagee: DEPENDA & LE MORTGAGE INC. Block:

Property/Tax ID # 25-29-316-046

Group #: 0

District #:

Address: 12528 SOUTH LOOMIS STREET, CALUMET PARK, IL 60643

HARRISON, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by JANET E. KOENIC, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

State of FLORIDA at Large, My Commission Expires:

AISSION # DD027011 EXPIRES May 17, 2005

07/30/2002 GWEN AUSTIN Batch #: 6 SaleID: MDF072

0316513140 Page: 2 of 2

UNOFFICIAL COPY

Loan Number:

15713722

Legal Description:

THE NORTH 10 FEET OF LOT 27 AND ALL OF LOT 28 IN BLOCK 1 IN NATIONAL REALTY ASSOCIATION'S CALUMET HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.