UNOFFICIAL COPY

Loan No. 000000000000005721302004

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD #300 HOUSTON, TX 77090 Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Pate: 06/16/2003 11:15 AM Pa: 1 of 2

## RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 7, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98936780, in Book 9305, at Page 0159, releases, conveys and quit claims unto KONSTANTINOS DALLAS, & BARBARA DALLAS, HUSBAND & WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE NORTH 50 FEET OF TH ESOUTH 100 FLET OF THE EAST 175 FEET OF LOT 8 IN OAK GLEN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH , RANGE 12 EAST OF THE HTIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 04-35-111-012-0000

1102 WASHINGTON, GLENVIEW, IL 60025

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY. WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, April 4, 2013.

CHASE MORTGAGE COMPANY-WEST F/K/A MELION MORTGAGE COMPANY, A COLORADO CORPORATION

Y: (

CHRIS WHITE

Vice President

SX PX MY

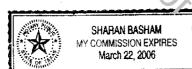
0316513191 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, April 4, 2003.



County This document was prepared by: This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 300 - 10/4's Office JENNIFER PARKER

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