

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/16/2003 09:53 AM Pa: 1 of 2

HSL Loan No. 1977169-3  
Pool No. 519739MF  
Loan No. 48198095

THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO:  
MIDFIRST BANK / MAIL PROCESSING  
2730 N. PORTLAND  
OKLAHOMA CITY, OK  
ATTN:

### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**HOMESIDE LENDING, INC.**

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256  
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

(Assignor)

### MIDFIRST BANK

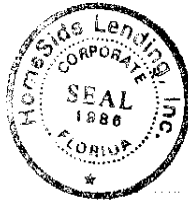
whose address is 999 N.W. GRAND BOULEVARD, SUITE 100 OKLAHOMA CITY, OK 73118  
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights  
due or to become due thereon.

(Assignee)

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 09/23/1999 Original Loan Amount: \$82,822.00 Mortgage Date: 09/16/1999  
Original Mortgagor: DEBRA A BLACKWELL,

Instr #: 99899255 Doc #: \_\_\_\_\_ Cert #: \_\_\_\_\_ Book: 7900 Page: 0101  
Legal: See Attached Legal Description Mortgagee: MAPLE PARK MORTGAGE CO.  
Section: \_\_\_\_\_ Lot: \_\_\_\_\_ Block: \_\_\_\_\_  
Property/Tax ID # 07-07-203-090 VOL#187 Group #: 0 District #: 0  
Address: 1989 BRIGHTON #02., HOFFMAN ESTATES, IL 60172  
Date: 05/31/2002



HOMESIDE LENDING, INC.

JANET E. KOENIG, VICE PRESIDENT

TANGERINE HARRISON, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by JANET E. KOENIG, VICE PRESIDENT  
and TANGERINE HARRISON, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY,  
JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me  
and did take an oath.

*Sladan Sinanovic*

SLADAN SINANOVIC, Notary Public  
State of FLORIDA at Large, My Commission Expires:



Sladan Sinanovic  
MY COMMISSION # CC809180 EXPIRES  
February 14, 2003  
BONDED THROUGH TROY FAIN INSURANCE, INC.

S.V  
p.2  
S.N  
M.Y  
M.H

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**Loan Number:** 19771693

**Legal Description:**

PARCEL; UNIT 2, AREA 45, OF LOT 6 IN BARRINGTON SQUARE UNIT NO 2. BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANG 10 , EAST OF THE PRINCIPAL MERIFDIAN , ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970 AS DOCUMENT NO. 21323707 IN COOK COUNTY ,ILLINOIS AS DEFINED IN THE DECLARATION RECEIVED JUNE 8 .1970 AS DOCUMENT NO. 21178177 IN THE DECLARATION OF INCLUSION RECEIVED FEBRUARY 3, 1971 AS DOCUMENT NO. 21238236,